Board of Education

## Mesa County Valley School District 51

Business Meeting Minutes

## Business Meeting Minutes




| A - Jeff Leany <br> B - Ann Tisue <br> C - Harry Butler <br> D - Leslie Kiesler <br> E - Greg Mikolai |  |  |  | Board of Education <br> Mesa County Valley School District 51 <br> Business Meeting Minutes: May 21, 2013 <br> Adopted: August 20, 2013 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A | B | C | D E |  |  |
|  |  |  |  | AGENDA ITEMS | ACTION |
|  |  |  |  | The Board and Superintendent would like to praise Mr. Ruspil for his time and experience. District 51 is grateful for his dedication to this event. <br> E. BOARD REPORTS/COMMUNCATIONS/REQUESTS <br> Mrs. Tisue reported the Liberty Day Organization will send free Declaration of Independence and Constitutions to all fifth grade students. Mrs. Tisue praised the students who graduated this year and congratulated the college bound students. <br> Mr. Leany congratulated all of the students who graduated this year. He stated how great it was to see them graduating. He complemented the students and their parents for doing a good job. <br> Mr . Butler stated one of the greatest honors of the last eight years as a Board member was shaking the hands of all of the students who graduated. He thanked the parents for all of the great students who have passed through the school system. <br> Mr. Mikolai stated handing out diplomas is one of the rewards of being a Board member. He stated he was extremely impressed with the graduating class this year. He reported R5 High School graduation is emotional for the students as they have overcome some very large obstacles. <br> F. LEGISLATIVE REPORT <br> None at this time <br> G. AUDIENCE COMMENTS <br> Mr. Mikolai read the guidelines for meeting attendees to address the Board. The following requests were received: <br> Ms. Marge Fox, 683 Moonridge Court, Grand Junction, CO 81505 <br> - Mrs. Fox displayed an updated chart sharing information on education spending in Colorado versus the National average. She displayed data from the previous ten years. She discussed Great Education and her contacts with the legislatures. She stated the Johnston Legislative Bill has passed and will require a ballot initiative for funding. She stated she would like to share her funding information with anyone the Board felt would be appropriate. She thanked the Board for their hard work and dedication and congratulated them on their healthy decisions. <br> - The Board and Superintendent thanked Mrs. Fox for her support. <br> Mrs. Margaret French, 54732 4/8 Road, Unit I, Clifton, CO 81520 <br> - Mrs. French discussed information she felt needed addressed by the Board. ESL is a program she should like to see additional support applied by the Board. She understands the concern with budget. She also discussed teaching students to use Grand Valley Transit and encouraging more parents to become involved in schools. She spoke about doing some creative funding with the D51 Foundation. She thanked the Board for their hard work. <br> - The Board and Superintendent thanked Mrs. French. |  |


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|  |  |  |  | AGENDA ITEMS | ACTION |
|  |  |  |  | Mr. Kevin McCarney, 525 Arrow Court, Clifton, CO 81520 <br> - Mr. McCarney addressed concerns with the economic situation in Grand Junction and discussed his concern with Board approval of the MVEA (Mesa Valley Education Association) resolution earlier in the evening. He stated he felt the legislative bill, which would be on the ballot in November, will not pass. <br> - The Board and Superintendent thanked Mr. McCarney for his comments. <br> Ms. Diane Cox, 3641 E. 5 Road, Palisade, CO 81526 <br> - Mrs. Cox discussed drug education in District 51. She thanked the Board for distributing the marijuana booklets last year and felt they were helpful to families in School District 51. She stated the Mesa County Sheriff's Department have been holding information meetings for parents. She stated Sheriff Hilkey would be willing to talk to parents at a drug education meeting in the District. <br> - The Board and Superintendent thanked Ms. Cox for her comments. <br> H. SUPERINTENDENT'S REPORT <br> H-1. Instructional Update (Personalized Learning Plan) <br> Mr. Mikolai shared an idea regarding a system of personalized learn programs. This is a system of standards-based student progression to obtain a diploma in District 51. Mr. Mikolai shared an overall concept magnifying displays and movements between assessments and levels. This system is based on paths, levels and assessments. Questions and discussion took place. Mrs. Tisue and Mr. Leany expressed excitement. Mr. Butler and Mrs. Kiesler stated this is an avenue to pursue for D51 students. <br> H-2. Budget Development and Oversight Committee Report 2012-2013 <br> Mr. Schultz introduced Dr. Joe Skinner and Dr. Barbara Ann Smith, Co-Chairs of the Budget and Oversight Committee. <br> Dr. Skinner thanked everyone involved in the difficult process and charge of this committee. He stated all the difficult issues were reviewed and he felt the Budget and Oversight Committee came together through this process. Dr. Smith discussed the presentations the committee viewed during the year. She thanked Mr. Mikolai and Mrs. Tisue for attending their meetings. The following recommendations were submitted: <br> a) Find a way to reduce transportation fuel costs. <br> b) The District should embrace technological advances immediately to avoid significantly increased costs and missed efficiencies. <br> c) The District should continue to look for ways to increase revenues. <br> d) The District must continue to look for economic efficiencies. <br> e) The District should consider assigning only one assistant principal to all middle schools and reduce high school teacher planning time. The District should combine the position of athletic director and assistant principal at high schools. |  |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | A | B | C | D |  |  |
|  |  |  |  |  | AGENDA ITEMS | ACTION |
| Motion <br> Second <br> Aye <br> No | $x$ |  | x |  | Discussion took place regarding planning time, fuel cost inefficiencies, bus routes and rider participation. <br> > The Board and Superintendent thanked Dr. Skinner and Dr. Smith for their dedication and hard work during this process. <br> H-3. Proposed Budget Presentation <br> Mr. Schultz reported this was the first look at the 2013-2014 Budget. He stated this budget will require further discussion and study. Mrs. deVita and Mrs. Crawford were available to outline the budget for the board. Things discussed were headlines, background, significant changes, Title I schools and the overall state of funding in District 51. Mr. Schultz stated the first Budget Hearing will be held on June 4, 6:00 p.m., at BTK. <br> H-4. Business/Investment Reports <br> > Mrs. Vi Crawford, Budget Director, was available for questions. Mrs. deVita stated the performance contract, which was entered into, was a way to reduce utility costs throughout the District. This contract will be reviewed every couple of years. <br> H-5. Expulsion Report <br> > Mr. Leany asked for a breakdown of campus expulsions. Discussion took place regarding closed campus' versus open campus'. <br> H-6. Clinic Report <br> > Reviewed. <br> I. EXECUTIVE SESSION <br> > None at this time. <br> J. CONSENT AGENDA <br> J-1. Personnel Actions J-1-a. Licensed Personnel <br> J-2. Gifts <br> J-3. Grants <br> L. BOARD OPEN DISCUSSION <br> > None at this time. <br> M. FUTURE MEETINGS <br> > Reviewed <br> N. EXECUTIVE SESSION <br> > None at this time. | Adopted |



Recognition: Tyler Fair Farmers Insurance Most Valuable Participant Award

Board of Education Resolution: 12/13: 89
Adopted: May 21, 2013
Fruita Monument High School Senior, Tyler Fair, was recently honored at the Colorado High School Athletics Association (CHSAA) Legislative Council Meeting in Denver, with the Farmers Insurance Most Valuable Participant Annual Award and Scholarship.

This scholarship is awarded to one male and one female Colorado high school senior whose standing minimum GPA is 3.4, and who has a completed a community service project.

Tyler has successfully participated in swimming and tennis for FMHS while carrying a 4.345 GPA and has completed a variety of community service projects both locally and internationally.

The District 51 Board and Superintendent would like to congratulate Tyler on his award and scholarship and they wish him good luck in all of his future endeavors.

Recognition: Jacob Trujillo, All-American Wrestler

Board of Education Resolution: 12/13: 88
Presented: May 21, 2013
Grand Junction High School Sophomore, Jacob Trujillo, competed at the National High School Coaches Association Sophomore Wrestling Nationals in Virginia Beach, Virginia, on Saturday, April 6. Jacob finished in second place and earned the status of All-American.

Jacob lost in triple overtime, in the championship match to Neal Richards, by a score of 5-4. Richards is a two-time Virginia State Champion, as well as the defending National Champion. There were 63 wrestlers in Jacob's bracket that included eight State Champions and Ten State Finalists.

Jacob has been wrestling since the first grade. He was the Colorado state champion in the 145pound division this year. The Board and Superintendent would like to congratulate him on his achievements! We look forward to seeing many more success stories from Jacob.

Every student, every day, learning for life!
Recognition:
GJHS Orange and Black First Place with Special Merit

Board of Education Resolution: 12/13: 90
Presented: May 21, 2013
The Grand Junction High School Orange and Black Student Newspaper has received the highest recognition that a high school newspaper can earn for its newsmagazine from the American Scholastic Press Association (ASPA).

The Orange and Black was one of 20 high schools across the nation to receive a First Place with Special Merit and only high school in Colorado to earn this distinction.

The advisor for the Orange and Black is Megan Read. This was her first year advising the student newspaper. The Board and Superintendent congratulate this team of Tigers for earning such an amazing distinction!

Every student, every day, learning for life!
Board of Education Resolution: 12/13: 87

The Mesa County Valley School District 51 Board of Education would like to recognize Mr. Mike Ruspil. Mike has dedicated hundreds of hours of hard work and is driven in his quest to organize Special Olympics in the Grand Valley.

Mike has been working with Special Olympics since he moved to Grand Junction with his family in 1998. Mike teaches Adaptive Physical Education at ten schools across the District ranging from elementary through high school.

Upon his move to Grand Junction, Mike immediately connected with the Special Olympics organization. Mike has committed countless amounts of time for wonderful athletes and the Special Olympics.

Mike is leading the organization for the State Special Olympics event in June.
The Board and Superintendent would like to praise Mike for the time and experience he has committed to this special cause. District 51 is grateful for his dedication to this event.

## General Fund (10)

as of April 30, 2013

|  | 2011-12 Actual 6/30/12 | 2011-12 Actual 4/30/12 | \% of Actual | $\begin{gathered} \text { 2012-13 } \\ \text { Re-Adopted } \\ \text { Budget } \end{gathered}$ | 2012-13 EOY <br> Anticipated as of $3 / 31 / 13$ | \% of Budget | 2012-13 Actual 4/30/13 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Property Tax | \$43,155,799 | \$20,130,430 | 46.65\% | \$42,075,534 | \$42,494,191 | 101.00\% | \$19,651,352 | 46.70\% | -2.38\% |
| Specific Ownership | 7,561,938 | 5,545,925 | 73.34\% | 8,419,329 | 8,247,196 | 97.96\% | 5,394,786 | 64.08\% | -2.73\% |
| Interest | 53,364 | 31,322 | 58.70\% | 75,000 | 64,067 | 85.42\% | 33,300 | 44.40\% | 6.32\% |
| Other Local | 1,406,662 | 1,310,970 | 93.20\% | 1,445,000 | 1,077,122 | 74.54\% | 654,748 | 45.31\% | -50.06\% |
| Override Election 1996 | 4,122,576 | 1,885,202 | 45.73\% | 4,280,460 | 4,260,650 | 99.54\% | 1,976,301 | 46.17\% | 4.83\% |
| Override Election 2004 | 4,064,137 | 1,860,882 | 45.79\% | 4,125,558 | 4,216,876 | 102.21\% | 1,910,063 | 46.30\% | 2.64\% |
| State | 86,009,631 | 72,556,220 | 84.36\% | 83,221,258 | 85,884,006 | 103.20\% | 73,139,261 | 87.89\% | 0.80\% |
| Glade Park Community School | $(117,014)$ | $(97,495)$ | 83.32\% | $(101,207)$ | $(101,207)$ | 100.00\% | $(81,043)$ | 80.08\% | -16.87\% |
| Independence Academy Charter | $(1,451,589)$ | $(1,212,972)$ | 83.56\% | $(1,712,655)$ | $(1,712,655)$ | 100.00\% | $(1,393,602)$ | 81.37\% | 14.89\% |
| Mesa Valley Vision | 0 | 0 |  | 1,939,731 | 0 | 0.00\% | 0 | 0.00\% |  |
| Grande River Virtual Academy | 0 | 0 |  | 1,284,672 | 0 | 0.00\% | 0 | 0.00\% |  |
| Mineral Lease | 805,121 | 560,214 | 69.58\% | 800,000 | 875,476 | 109.43\% | 613,140 | 76.64\% | 9.45\% |
| Federal | 221,501 | 76,784 | 34.67\% | 60,000 | 175,096 | 291.83\% | 77,707 | 129.51\% | 1.20\% |
| Total Revenue | \$145,832,126 | \$102,647,482 | 70.39\% | \$145,912,680 | \$145,480,818 | 99.70\% | \$101,976,013 | 69.89\% | -0.65\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Instructional Programs | \$89,360,630 | \$73,314,194 | 82.04\% | \$93,320,778 | \$93,038,695 | 99.70\% | \$73,179,593 | 78.42\% | -0.18\% |
| Pupil Support Services | 13,363,817 | 10,705,813 | 80.11\% | 13,602,644 | 13,540,087 | 99.54\% | 11,121,471 | 81.76\% | 3.88\% |
| General Administration Support Services | 1,599,851 | 1,244,486 | 77.79\% | 1,638,596 | 1,566,259 | 95.59\% | 1,270,519 | 77.54\% | 2.09\% |
| School Administration Support |  |  |  |  |  |  |  |  |  |
| Business Support Services | 21,336,288 | 17,545,542 | 82.23\% | 19,812,507 | 19,761,208 | 99.74\% | 16,662,776 | 84.10\% | -5.03\% |
| Community Services \& Other |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Transfer to Other Funds | 3,592,367 | 3,624,909 | 100.91\% | 4,092,021 | 4,092,021 | 100.00\% | 4,326,058 | 105.72\% | 19.34\% |
| Total Expenditure | \$145,475,385 | \$118,413,991 | 81.40\% | \$146,379,319 | \$145,788,681 | 99.60\% | \$118,120,454 | 80.69\% | -0.25\% |
| GAAP Basis Result of Operations | \$356,741 |  |  | (\$466,639) | (\$307,863) |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 8,151,143 |  |  | 8,507,884 | 8,507,884 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$8,507,884 |  |  | \$8,041,245 | \$8,200,021 |  |  |  |  |
| Reserves/Designations: |  |  |  |  |  |  |  |  |  |
| Inventories | $(260,025)$ |  |  | $(250,000)$ | $(250,000)$ |  |  |  |  |
| Encumbrances | $(141,811)$ |  |  | $(300,000)$ | $(300,000)$ |  |  |  |  |
|  | 8,106,048 |  |  | 7,491,245 | 7,650,021 |  |  |  |  |

Mesa Valley Vision and Grande River Virtual Academy revenue are part of the District PPR from the state. Expenditures are included in the instructional, pupil services and school administrative costs.

2012-13 Re-Adopted budget is based on 20,912.5 FTE. PPR of $\$ 6,141.19$.

Anticipated will be updated quarterly and is based on Re-Adopted Budget

## Revenue -- General Fund



|  | $10 / 11$ | $\mathbf{1 1 / 1 2}$ | $\mathbf{1 2 / 1 3}$ |
| :--- | :---: | :---: | :---: |
| YTD Revenue | $\$ 107,910,377$ | $\$ 102,647,482$ | $\$ 101,976,013$ |
| Annual Budget | $\$ 153,623,676$ | $\$ 144,263,978$ | $\$ 145,912,680$ |
| YTD \% of Budget | $70.24 \%$ | $71.15 \%$ | $69.89 \%$ |
| EOY Actual Revenue | $\$ 152,872,418$ | $\$ 145,832,127$ |  |
| \% of EOY Actual Revenue to Budget | $99.51 \%$ | $101.09 \%$ |  |

## Monthly Salaries -- General Fund



|  | $10 / 11$ | $11 / 12$ | $12 / 13$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 65,306,213$ | $\$ 62,454,147$ | $\$ 61,533,392$ |
| Annual Budget | $\$ 77,028,632$ | $\$ 75,147,690$ | $\$ 76,162,159$ |
| YTD \% of Budget | $84.78 \%$ | $83.11 \%$ | $80.79 \%$ |
| EOY Actual Exp | $\$ 77,845,880$ | $\$ 74,401,479$ |  |
| \% of EOY Actual Revenue to Budget | $101.06 \%$ | $99.01 \%$ |  |

## Hourly Salaries -- General Fund



|  | $10 / 11$ | $11 / 12$ | $12 / 13$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 18,915,567$ | $\$ 16,580,766$ | $\$ 16,611,318$ |
| Annual Budget | $\$ 23,673,872$ | $\$ 19,000,998$ | $\$ 21,564,889$ |
| YTD \% of Budget | $79.90 \%$ | $87.26 \%$ | $77.03 \%$ |
| EOY Actual Exp | $\$ 23,099,113$ | $\$ 20,132,616$ |  |
| \% of EOY Actual Revenue to Budget | $97.57 \%$ | $105.96 \%$ |  |

Benefits -- General Fund


|  | $10 / 11$ | $\mathbf{1 1 / 1 2}$ | $\mathbf{1 2 / 1 3}$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 19,212,199$ | $\$ 19,645,020$ | $\$ 19,891,993$ |
| Annual Budget | $\$ 24,076,500$ | $\$ 25,426,869$ | $\$ 23,757,179$ |
| YTD \% of Budget | $79.80 \%$ | $77.26 \%$ | $83.73 \%$ |
| EOY Actual Exp | $\$ 25,561,150$ | $\$ 25,492,344$ |  |
| \% of EOY Actual Revenue to Budget | $106.17 \%$ | $100.26 \%$ |  |

## Communications (Phone Service) General Fund



|  | $10 / 11$ | $11 / 12$ | $12 / 13$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 198,784$ | $\$ 333,753$ | $\$ 204,218$ |
| Annual Budget | $\$ 291,193$ | $\$ 348,473$ | $\$ 298,061$ |
| YTD \% of Budget | $68.27 \%$ | $95.78 \%$ | $68.52 \%$ |
| EOY Actual Exp | $\$ 264,088$ | $\$ 446,397$ |  |
| \% of EOY Actual Revenue to Budget | $90.69 \%$ | $128.10 \%$ |  |

Received e-rate amount for 1st \& 2nd Qtr of 2012 resulting in a credit amount
Quarterly payment to Bresnan made in April 2010

## Custodial Supplies -- General Fund



|  | $10 / 11$ | $11 / 12$ | $12 / 13$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 207,157$ | $\$ 195,954$ | $\$ 193,883$ |
| Annual Budget | $\$ 303,427$ | $\$ 281,828$ | $\$ 267,790$ |
| YTD \% of Budget | $68.27 \%$ | $69.53 \%$ | $72.40 \%$ |
| EOY Actual Exp | $\$ 262,606$ | $\$ 253,235$ |  |
| \% of EOY Actual Revenue to Budget | $86.55 \%$ | $89.85 \%$ |  |

## Maintenance

(Less Utilities \& Salary/Benefits) General Fund


|  | $10 / 11$ | $\mathbf{1 1 / 1 2}$ | $\mathbf{1 2 / 1 3}$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 585,977$ | $\$ 556,623$ | $\$ 538,293$ |
| Annual Budget | $\$ 916,246$ | $\$ 745,243$ | $\$ 641,654$ |
| YTD \% of Budget | $63.95 \%$ | $74.69 \%$ | $83.89 \%$ |
| EOY Actual Exp | $\$ 793,554$ | $\$ 718,098$ |  |
| \% of EOY Actual Revenue to Budget | $86.61 \%$ | $96.36 \%$ |  |

Natural Gas -- General Fund


|  | $10 / 11$ | $11 / 12$ | $12 / 13$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 464,640$ | $\$ 395,200$ | $\$ 451,055$ |
| Annual Budget | $\$ 625,646$ | $\$ 585,000$ | $\$ 585,000$ |
| YTD \% of Budget | $74.27 \%$ | $67.56 \%$ | $77.10 \%$ |
| EOY Actual Exp | $\$ 531,224$ | $\$ 433,455$ |  |
| \% of EOY Actual Revenue to Budget | $84.91 \%$ | $74.09 \%$ |  |

[^0]Fuel - Propane/Coal -- General Fund


July, August \& September service paid in September, 2012.

|  | $\mathbf{1 0 / 1 1}$ | $\mathbf{1 1 / 1 2}$ | $\mathbf{1 2 / 1 3}$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 37,112$ | $\$ 38,332$ | $\$ 26,847$ |
| Annual Budget | $\$ 57,350$ | $\$ 35,600$ | $\$ 35,600$ |
| YTD \% of Budget | $64.71 \%$ | $107.67 \%$ | $75.41 \%$ |
| EOY Actual Exp | $\$ 43,012$ | $\$ 42,970$ |  |
| \% of EOY Actual Revenue to Budget | $75.00 \%$ | $120.70 \%$ |  |

Electricity -- General Fund


|  | $10 / 11$ | $\mathbf{1 1 / 1 2}$ | $\mathbf{1 2 / 1 3}$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 1,858,162$ | $\$ 1,756,656$ | $\$ 1,885,652$ |
| Annual Budget | $\$ 2,175,404$ | $\$ 1,948,824$ | $\$ 1,948,824$ |
| YTD \% of Budget | $85.42 \%$ | $90.14 \%$ | $96.76 \%$ |
| EOY Actual Exp | $\$ 2,371,955$ | $\$ 2,272,499$ |  |
| \% of EOY Actual Revenue to Budget | $109.04 \%$ | $116.61 \%$ |  |

Note: July 2011 Xcel electric bills were posted to the previous year.

Trash -- General Fund


|  | $10 / 11$ | $11 / 12$ | $12 / 13$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 93,474$ | $\$ 103,662$ | $\$ 93,512$ |
| Annual Budget | $\$ 166,208$ | $\$ 144,564$ | $\$ 144,564$ |
| YTD \% of Budget | $56.24 \%$ | $71.71 \%$ | $64.69 \%$ |
| EOY Actual Exp | $\$ 117,961$ | $\$ 126,278$ |  |
| \% of EOY Actual Revenue to Budget | $70.97 \%$ | $87.35 \%$ |  |

December 2010 received a rebate for recycling from Waste Management December 2011 received a rebate for recycling from Waste Management January 2010 payment was made in February but not coded to pig pen until the first week of March May 2012 rebate from Waster Management - bills for May paid in June

Water -- General Fund


|  | $10 / 11$ | $11 / 12$ | $12 / 13$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 148,063$ | $\$ 131,567$ | $\$ 153,457$ |
| Annual Budget | $\$ 205,880$ | $\$ 175,000$ | $\$ 175,000$ |
| YTD \% of Budget | $71.92 \%$ | $75.18 \%$ | $87.69 \%$ |
| EOY Actual Exp | $\$ 197,797$ | $\$ 177,777$ |  |
| \% of EOY Actual Revenue to Budget | $96.07 \%$ | $101.59 \%$ |  |

Variance is due to the way payments are made

Sewer -- General Fund


|  | $10 / 11$ | $11 / 12$ | $12 / 13$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 171,038$ | $\$ 128,693$ | $\$ 93,492$ |
| Annual Budget | $\$ 217,023$ | $\$ 220,000$ | $\$ 100,000$ |
| YTD \% of Budget | $78.81 \%$ | $58.50 \%$ | $93.49 \%$ |
| EOY Actual Exp | $\$ 230,354$ | $\$ 155,524$ |  |
| \% of EOY Actual Revenue to Budget | $106.14 \%$ | $70.69 \%$ |  |

## Board of Education



Travel, Registration \& Mileage ■ Election Expense ■ Dues/Fees

December 2011 payment for election was \$40,145

|  | $\mathbf{1 0 / 1 1}$ | $\mathbf{1 1 / 1 2}$ | $\mathbf{1 2 / 1 3}$ |
| :--- | :---: | :---: | :---: |
| YTD Exp | $\$ 27,719$ | $\$ 62,773$ | $\$ 35,539$ |
| Annual Budget | $\$ 73,323$ | $\$ 113,323$ | $\$ 73,323$ |
| YTD \% of Budget | $37.80 \%$ | $55.39 \%$ | $48.47 \%$ |
| EOY Actual Exp | $\$ 44,914$ | $\$ 81,499$ |  |
| \% of EOY Actual Revenue to Budget | $61.25 \%$ | $71.92 \%$ |  |

## Colorado Preschool Program Fund (19) as of April 30, 2013

|  | 2011-12 Actual 6/30/12 | 2011-12 <br> Actual <br> 4/30/12 | \% of Actual | 2012-13 <br> Re-Adopted Budget | 2012-13 EOY <br> Anticipated as of $3 / 31 / 13$ | \% of Budget | 2012-13 <br> Actual 4/30/13 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Program Revenue: |  |  |  |  |  |  |  |  |  |
| Preschool | \$1,304,013 | \$1,086,707 | 83.34\% | \$1,323,426 | \$1,323,426 | 100.00\% | \$1,087,503 | 82.17\% | 0.07\% |
| Interest | 1,509 | 1,091 | 72.30\% | 2,000 | 1,533 | 76.65\% | 1,076 | 53.80\% | -1.37\% |
| Miscellaneous | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Total Revenue | \$1,305,522 | \$1,087,798 | 83.32\% | \$1,325,426 | \$1,324,959 | 99.96\% | \$1,088,579 | 82.13\% | 0.07\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Salaries | \$804,732 | \$663,469 | 82.45\% | \$941,302 | \$965,562 | 102.58\% | \$762,354 | 80.99\% | 14.90\% |
| Benefits | 270,027 | 217,936 | 80.71\% | 330,922 | 333,788 | 100.87\% | 262,356 | 79.28\% | 20.38\% |
| In-service | 6,757 | 4,471 | 66.17\% | 5,000 | 6,542 |  | 4,329 |  | -3.18\% |
| Contracted Service | 191,352 | 191,352 | 100.00\% | 192,491 | 192,491 | 100.00\% | 192,491 | 100.00\% | 0.60\% |
| Field Trips | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Supplies/Materials | 11,205 | 9,895 | 88.31\% | 16,650 | 7,935 | 47.66\% | 6,930 | 41.62\% | -29.96\% |
| Equipment | 1,600 | 1,600 | 100.00\% | 16,000 | 2,000 | 12.50\% | 0 | 0.00\% | -100.00\% |
| Administrative Supplies/ Equipment/Other | 16,938 | 12,070 | 71.26\% | 31,000 | 15,695 | 50.63\% | 12,560 | 40.52\% | 4.06\% |
| Transportation | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Administrative Costs | 0 | 0 |  | 42,474 | 0 | 0.00\% | 0 | 0.00\% |  |
| Total Expenditure | \$1,302,611 | \$1,100,793 | 84.51\% | \$1,575,839 | \$1,524,013 | 96.71\% | \$1,241,020 | 78.75\% | 12.74\% |
| Excess (Deficiency) of Revenue | \$2,911 |  |  | (\$250,413) | (\$199,054) |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 257,269 |  |  | 49,017 | 260,180 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$260,180 |  |  | (\$201,396) | \$61,126 |  |  |  |  |
| Preschool FTE | 212.5 |  |  | 215.5 | 215.5 |  |  |  |  |

2011-2012 Adopted Budget
Per pupil revenue $\$ 6,136.53 \times 212.5=\$ 1,304,013$

2012-2013 Re-Adopted Budget
Per pupil revenue $\$ 6,141.19 \times 215.5=\$ 1,323,426$
Anticipated will be updated quarterly and is based on Re-Adopted Budget

## Glade Park Community School as of April 30, 2013

|  | 2011-12 <br> Actual $6 / 30 / 12$ | 2011-12 <br> Actual 4/30/12 | \% of Actual | 2012-13 <br> Re-Adopted Budget | 2012-13 EOY <br> Anticipated as of $3 / 31 / 13$ | \% of Budget | 2012-13 <br> Actual 4/30/13 | \% of Budget | Year Over <br> Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL OPERATING FUND REVENUE: |  |  |  |  |  |  |  |  |  |
| State Student Per Pupil | \$124,820 | \$104,010 | 83.33\% | \$101,207 | \$101,207 | 100.00\% | \$84,191 | 83.19\% | -19.06\% |
| ECEA Spec Ed | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Interest | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Fundraising | 16,236 | 15,736 | 96.92\% | 33,636 | 33,636 | 100.00\% | 17,578 | 52.26\% | 11.71\% |
| Miscellaneous Income | 696 | 430 | 61.74\% | 500 | 500 | 100.00\% | 567 | 113.40\% | 31.86\% |
| Kindergarten Fees | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Capital Construction Grant | 802 | 723 | 90.20\% | 1,152 | 1,152 | 100.00\% | 692 | 60.04\% | -4.33\% |
| Other Grants | 0 | 0 |  | 2,000 | 2,000 | 100.00\% | 2,000 | 100.00\% |  |
| Refunds: MCVSD\#51 | 0 | 0 |  | 0 | 0 |  | 2,205 |  |  |
| Total Revenue | \$142,555 | \$120,899 | 84.81\% | \$138,495 | \$138,495 | 100.00\% | \$107,233 | 77.43\% | -11.30\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Salaries | \$77,325 | \$58,198 | 75.26\% | \$76,800 | \$76,800 | 100.00\% | \$56,860 | 74.04\% | -2.30\% |
| Benefits | 14,629 | 11,010 | 75.26\% | 14,000 | 14,000 | 100.00\% | 17,094 | 122.10\% | 55.26\% |
| Contingency/Reserves | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Purchased Services | 18,877 | 15,398 | 81.57\% | 16,950 | 16,950 | 100.00\% | 15,908 | 93.85\% | 3.31\% |
| Special Ed Purchased Services | 0 | 0 |  | 5,000 | 5,000 | 100.00\% | 0 | 0.00\% |  |
| Insurance | 4,429 | 4,429 | 100.00\% | 4,200 | 4,200 | 100.00\% | 4,866 | 115.86\% | 9.87\% |
| Library | 0 | 0 |  | 645 | 645 | 100.00\% | 645 | 100.00\% |  |
| Grant Expenditure | 0 | 0 |  | 2,000 | 2,000 | 100.00\% | 2,000 | 100.00\% |  |
| Supplies | 1,538 | 1,150 | 74.76\% | 1,500 | 1,500 | 100.00\% | 1,718 | 114.56\% | 49.42\% |
| Books and Periodicals | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Professional Development | 1,055 | 848 | 80.35\% | 0 | 0 |  | 0 |  | -100.00\% |
| Equipment/Furniture | 334 | 334 | 100.00\% | 0 | 0 |  | 0 |  | -100.00\% |
| Technology | 120 | 120 | 100.00\% | 0 | 0 |  | 0 |  | -100.00\% |
| Technology Consultant | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Land Lease/Rental | 12,000 | 10,800 | 90.00\% | 14,400 | 14,400 | 100.00\% | 12,000 | 83.33\% | 11.11\% |
| Supplies/Equipment Lease | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Utilities | 3,432 | 1,322 | 38.51\% | 2,500 | 2,500 | 100.00\% | 941 | 37.66\% | -28.78\% |
| Grounds/Maintenance Contracted | 748 | 408 | 54.56\% | 500 | 500 | 100.00\% | 451 | 90.22\% | 10.56\% |
| Other Expenses | 155 | 155 | 100.00\% | 0 | 0 |  | 273 |  |  |
| Total Expenditure/Contingency | \$134,644 | \$104,172 | 77.37\% | \$138,495 | \$138,495 | 100.00\% | \$112,757 | 81.42\% | 8.24\% |
| Expenditure/Contingency+(-) <br> Revenue | \$7,911 | \$16,727 |  | \$0 |  |  | (\$5,524) |  |  |
| Fund Balance (Deficit) at Beginning of Year | 0 | 0 |  | 14,669 |  |  | 7,911 |  |  |
| Fund Balance (Deficit) at End of Year | \$7,911 | \$16,727 |  | \$14,669 |  |  | \$2,387 |  |  |

Glade Park Community School Cash Flow for 2012-13

| as of April 30, 2013 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Cash--Beginning of Month | $\begin{aligned} & \text { ACTUAL } \\ & \text { FYE } \\ & \frac{6 / 30 / 12}{\$ 0} \end{aligned}$ | $\frac{\mathrm{Jul}-12}{\$ 17,685}$ | $\frac{\text { Auq-12 }}{\$ 23,821}$ | $\frac{\text { Sep-12 }}{\$ 27,087}$ | 9/30/12 <br> ACTUAL <br> TOTAL <br> \$17,685 | $\frac{\text { Oct-12 }}{\$ 29,268}$ | $\frac{\text { Nov-12 }}{\$ 26,823}$ | $\frac{\text { Dec-12 }}{\$ 25,124}$ | $\begin{aligned} & 12 / 31 / 12 \\ & \text { ACTUAL } \\ & \text { TOTAL } \\ & \hline \$ 17,685 \end{aligned}$ | $\frac{\text { Jan-13 }}{\$ 20,458}$ | $\frac{\mathrm{Feb}-13}{\$ 10,344}$ | $\frac{\text { Mar-13 }}{\$ 11,023}$ | $\begin{gathered} 3 / 31 / 13 \\ \text { ACTUAL } \\ \text { TOTAL } \\ \hline \$ 17,685 \end{gathered}$ | $\frac{\text { Apr-13 }}{\$ 8,925}$ | $\frac{\text { May-13 }}{\$ 5,115}$ | $\frac{\text { Jun-13 }}{\$ 0}$ | $\begin{gathered} \text { 6/30/13 } \\ \text { ACTUAL } \\ \text { TOTAL } \\ \hline \$ 17,685 \\ \hline \end{gathered}$ |
| Cash received: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Net equalization | \$124,820 | \$10,235 | \$10,235 | \$10,235 | \$30,705 | \$10,235 | \$10,235 | \$10,235 | \$61,411 | $(\$ 2,477)$ | \$8,419 | \$8,419 | \$75,772 | 8,419 |  |  | \$84,191 |
| Fundraising revenue | \$16,236 | 11,000 | 1,100 |  | \$12,100 |  | 478 |  | \$12,578 |  | 5,000 |  | \$17,578 |  |  |  | \$17,578 |
| Other-Miscellaneous | \$696 | 0 | 2,000 | 350 | \$2,350 |  | 0 |  | \$2,350 |  | 217 |  | \$2,567 |  |  |  | \$2,567 |
| Capital Construction Grant | \$802 | 96 | 96 | 96 | \$287 | 96 | 96 |  | \$479 | 96 | 96 | 21 | \$692 |  |  |  | \$692 |
| Other-Refunds from District |  |  |  | 2,205 | \$2,205 |  |  |  | \$2,205 |  |  |  | \$2,205 |  |  |  | \$2,205 |
| Other-Interest |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total cash received | \$142,555 | \$21,331 | \$13,431 | \$12,886 | \$47,648 | 10,331 | \$10,809 | \$10,235 | \$79,023 | (\$2,381) | \$13,732 | \$8,440 | \$98,814 | \$8,419 | \$0 | \$0 | \$107,233 |
| Cash expenditures: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Salaries | \$77,325 | \$0 | \$6,092 | \$6,282 | \$12,373 | \$6,442 | \$6,222 | \$6,357 | \$31,393 | \$6,252 | \$6,377 | \$6,357 | \$50,378 | \$6,482 |  |  | \$56,860 |
| Benefits | \$14,629 | (11) | 1,755 | 1,808 | \$3,552 | 1,833 | 1,710 | 1,681 | \$8,776 | 2,099 | 2,129 | 2,124 | \$15,128 | 1,966 |  |  | \$17,094 |
| Contingency/Reserves |  |  |  |  | \$0 |  |  |  | \$0 |  |  |  | \$0 |  |  |  | \$0 |
| Purchased Services | \$18,877 | 697 | 1,278 | 1,176 | \$3,151 | 1,180 | 1,482 | 5,638 | \$11,451 | 460 | 1,664 | 1,277 | \$14,852 | 1,056 |  |  | \$15,908 |
| Special Ed Purchased Services |  |  |  |  | \$0 |  |  |  | \$0 |  |  |  | \$0 |  |  |  | \$0 |
| Insurance | \$4,429 | 4,516 | 0 | 307 | \$4,823 | 43 | 0 |  | \$4,866 |  |  |  | \$4,866 |  |  |  | \$4,866 |
| Library |  |  |  |  | \$0 |  | 2,645 |  | \$2,645 |  |  |  | \$2,645 |  |  |  | \$2,645 |
| Supplies | \$1,538 | 18 | 349 | 249 | \$616 | 261 | 244 | 293 | \$1,414 | 31 | 78 | 36 | \$1,559 | 159 |  |  | \$1,718 |
| Books and Periodicals |  |  |  |  | \$0 |  |  |  | \$0 |  |  |  | \$0 |  |  |  | \$0 |
| Professional Development | \$1,055 | 0 | 0 |  | \$0 |  |  |  | \$0 |  |  |  | \$0 |  |  |  | \$0 |
| Equipment/Furniture | \$334 | 0 | 0 |  | \$0 |  |  |  | \$0 |  |  |  | \$0 |  |  |  | \$0 |
| Technology | \$120 | 0 | 0 |  | \$0 |  |  |  | \$0 |  |  |  | \$0 |  |  |  | \$0 |
| Technology Consultant |  |  |  |  | \$0 |  |  |  | \$0 |  |  |  | \$0 |  |  |  | \$0 |
| Land Lease/Rental | \$12,000 | 2,400 | 1,200 | 1,200 | \$4,800 | 1,200 | 1,200 | 1,200 | \$8,400 | 1,200 | 0 | 1,200 | \$10,800 | 1,200 |  |  | \$12,000 |
| Supplies/Equipment Lease |  |  |  |  | \$0 |  |  |  | \$0 |  |  |  | \$0 |  |  |  | \$0 |
| Utilities | \$3,432 | 0 | 0 |  | \$0 |  | 255 |  | \$255 | 686 | 90 |  | \$1,031 |  |  |  | \$1,031 |
| Grounds/Maintenance Contracted | \$748 | 0 | 0 | 90 | \$90 |  | 181 |  | \$271 | 91 |  |  | \$361 |  |  |  | \$361 |
| Other Expenses | \$155 | 0 | 0 |  | \$0 |  | 86 |  | \$86 | 35 |  | 152 | \$273 |  |  |  | \$273 |
| Total cash expenditures | \$134,644 | \$7,620 | \$10,674 | \$11,112 | \$29,406 | \$10,958 | \$14,024 | \$15,169 | \$69,557 | \$10,853 | \$10,338 | \$11,146 | \$101,894 | \$10,863 | \$0 | \$0 | \$112,757 |
| Change in Accounts Payable/Receivable | \$9,775 | (\$7,575) | \$509 | \$407 | (\$6,659) | (\$1,817) | \$1,517 | \$267 | (\$6,693) | \$3,121 | (\$2,714) | \$607 | $(\$ 5,680)$ | $(\$ 1,367)$ | \$0 | \$0 | \$0 |
| Total Cash--end of month | \$17,685 (B) | \$23,821 | \$27,087 | \$29,268 | \$29,268 | \$26,823 | \$25,124 | \$20,458 | \$20,458 | \$10,344 | \$11,023 | \$8,925 | \$8,925 | \$5,115 | \$5,115 | \$0 | \$12,161 |
| Cash Balances: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Operating account | \$17,685 | \$23,821 | \$27,087 | \$29,268 | \$29,268 | \$26,823 | \$25,124 | \$20,458 | \$20,458 | \$10,344 | \$11,023 | \$8,925 | \$8,925 | \$5,115 | \$0 | \$0 | \$0 |
| Total Cash--end of month | \$17,685 (B) | \$23,821 | \$27,087 | \$29,268 | \$29,268 | \$26,823 | \$25,124 | \$20,458 | \$20,458 | \$10,344 | \$11,023 | \$8,925 | \$8,925 | \$5,115 | \$0 | \$0 | \$0 |
| Restricted cash: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Tabor 3\% | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 |  |  |  |
| Contingency Reserve | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 | 3,782 |  |  |  |
| Other restricted: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fundraising for specific purpose |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Fees collected for specific purpose |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Unspent grant revenues |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other?-name |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Unrestricted | 10,121 | 16,257 | 19,523 | 21,704 | 21,704 | 19,259 | 17,560 | 12,894 | 12,894 | 2,780 | 3,459 | 1,361 | 1,361 | $(2,449)$ | 0 | 0 | 0 |
| Total Cash--end of month | \$17,685 (B) | \$23,821 | \$27,087 | \$29,268 | \$29,268 | \$26,823 | \$25,124 | \$20,458 | \$20,458 | \$10,344 | \$11,023 | \$8,925 | \$8,925 | \$5,115 | \$0 | \$0 | \$0 |

[^1]Presented: May 21, 2013

## Independence Academy as of April 30, 2013

|  | 2011-12 Auited 6/30/12 | 2011-12 Actual 4/30/12 | \% of Actual | 2012-13 <br> Adopted <br> Budget | 2012-13 EOY Anticipated as of $3 / 31 / 13$ | \% of Budget | 2012-13 <br> Actual <br> 4/3013 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL OPERATING FUND REVENUE: |  |  |  |  |  |  |  |  |  |
| State Student Per Pupil | \$1,483,133 | \$1,235,937 | 83.33\% | \$1,535,298 | \$1,707,251 | 111.20\% | \$1,424,703 | 92.80\% | 15.27\% |
| ECEA Spec Ed | 28,872 | 24,060 | 83.33\% | 25,000 | 25,000 | 100.00\% | 22,650 | 90.60\% | -5.86\% |
| Interest | 1,170 | 1,025 | 87.61\% | 0 | 0 |  | 532 |  | -48.07\% |
| Title 1 | 1,091 | 1,091 | 100.00\% | 0 | 0 |  | 0 |  | -100.00\% |
| Miscellaneous Income | 3,736 | 2,392 | 64.03\% | 0 | 0 |  | 2,286 |  | -4.44\% |
| Kindergarten Fees | 53,851 | 48,714 | 90.46\% | 48,000 | 48,000 | 100.00\% | 49,704 | 103.55\% | 2.03\% |
| Refunds: MCVSD\#51 | 20,469 | 20,469 | 100.00\% | 20,000 | 20,000 | 100.00\% | 25,569 | 127.85\% | 24.92\% |
| Total Revenue | \$1,592,322 | \$1,333,688 | 83.76\% | \$1,628,298 | \$1,800,251 | 110.56\% | \$1,525,444 | 93.68\% | 14.38\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Salaries | \$660,958 | \$536,942 | 81.24\% | \$727,500 | \$727,500 | 100.00\% | \$596,559 | 82.00\% | 11.10\% |
| Benefits | 203,432 | 176,911 | 86.96\% | 205,000 | 250,000 | 121.95\% | 224,364 | 109.45\% | 26.82\% |
| Capital Projects | 4,809 | 14,345 | 298.29\% | 56,000 | 56,000 | 100.00\% | 5,979 | 10.68\% | -58.32\% |
| Purchased Services | 312,668 | 212,052 | 67.82\% | 325,000 | 365,000 | 112.31\% | 241,779 | 74.39\% | 14.02\% |
| Supplies | 57,970 | 21,778 | 37.57\% | 189,000 | 259,000 | 137.04\% | 49,069 | 25.96\% | 125.31\% |
| Contingency/Reserve | 0 | 0 |  | 24,500 | 0 | 0.00\% | 0 | 0.00\% |  |
| Professional Development | 0 | 3,545 |  | 11,298 | 11,351 | 100.47\% | 5,226 | 46.26\% | 47.43\% |
| Equipment/Furniture | 275 | 275 | 100.00\% | 21,000 | 21,000 | 100.00\% | 0 | 0.00\% | -100.00\% |
| Technology | 0 | 15,404 |  | 32,000 | 63,900 | 199.69\% | 10,439 | 32.62\% | -32.23\% |
| Technology Consultant | 0 | 0 |  | 8,500 | 8,500 | 100.00\% | 0 | 0.00\% |  |
| Other Expenses | 0 | 0 |  | 28,500 | 13,500 | 47.37\% | 0 | 0.00\% |  |
| Total Expenditure/Contingency $\$ 1,240,112$ $\$ 981,252$ $79.13 \%$ $\$ 1,628,298$ $\$ 1,775,751$ $109.06 \%$ $\$ 1,133,416$ $69.61 \%$ $15.51 \%$ <br>           |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Fund Balance (Deficit) at Beginning of Year | 1,197,658 | 1,197,658 | 100.00\% | 1,549,868 | 1,549,868 |  | 1,549,868 |  | 29.41\% |
| Fund Balance (Deficit) at End of Year | \$1,549,868 | \$1,550,094 | 100.01\% | \$1,549,868 | \$1,574,368 | 101.58\% | \$1,941,896 | 125.29\% | 25.28\% |
| StATE GRANT REVENUE: |  |  |  |  |  |  |  |  |  |
| CS Capital Construction Grant | \$9,536 | \$7,740 | 81.17\% | \$8,000 | \$8,000 | 100.00\% | \$10,327 | 129.09\% | 33.43\% |
| Total Revenue | \$9,536 | \$7,740 | 81.17\% | \$8,000 | \$8,000 | 100.00\% | \$10,327 | 129.09\% | 33.43\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| CS Captial Construction Expenditure | \$9,536 | \$0 | 0.00\% | \$8,000 | \$8,000 | 100.00\% | \$0 | 0.00\% |  |
| Total Expenditure | \$9,536 | \$0 | 0.00\% | \$8,000 | \$8,000 | 100.00\% | \$0 | 0.00\% |  |
| Expenditure + (-) Revenue | \$0 | \$7,740 |  | \$0 | \$0 |  | \$10,327 |  | 33.43\% |
| Fund Balance (Deficit) at Beginning of Year | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Fund Balance (Deficit) at End of Year | \$0 | \$7,740 |  | \$0 | \$0 |  | \$10,327 |  | 33.43\% |
| FUNDRAISING REVENUE: |  |  |  |  |  |  |  |  |  |
| Fees: Supplies/Field Trips | \$28,090 | \$27,215 | 96.89\% | \$39,500 | \$39,500 | 100.00\% | \$35,847 | 90.75\% | 31.72\% |
| Other Income | 0 | 0 |  | 0 | 0 |  | 38,704 |  |  |
| Local Fundraising | 50,953 | 59,513 | 116.80\% | 25,000 | 25,000 | 100.00\% | 18,130 | 72.52\% | -69.54\% |
| Total Revenue | \$79,043 | \$86,728 | 109.72\% | \$64,500 | \$64,500 | 100.00\% | \$92,681 | 143.69\% | 6.86\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Purchased Services | \$48,078 | \$40,454 | 84.14\% | \$64,500 | \$64,500 | 100.00\% | \$65,500 | 101.55\% | 61.91\% |
| Total Expenditure | \$48,078 | \$40,454 | 84.14\% | \$64,500 | \$64,500 | 100.00\% | \$65,500 | 101.55\% | 61.91\% |
| Expenditure + (-) Revenue | \$30,965 | \$46,274 | 149.44\% | \$0 | \$0 |  | \$27,181 |  | -41.26\% |
| Fund Balance (Deficit) at Beginning of Year | 90,847 | 81,459 | 89.67\% | 121,812 | 121,812 |  | 121,812 |  | 49.54\% |
| Fund Balance (Deficit) at End of Year | \$121,812 | \$127,733 | 104.86\% | \$121,812 | \$121,812 |  | \$148,993 |  | 16.64\% |

(A) Must equal prior month ending cash (OR beginning of year when adding cumulative quarterly income/expenses, as in September, December, etc.)
(B) Each Total Cash--end of month must be equal each other
Independence Academy Cash Flow for 2012-13


# Government Designated Grants Fund (22) <br> as of April 30, 2013 

|  | 2011-12 Actual 6/30/12 | 2011-12 <br> Actual 4/30/12 | \% of Actual | 2012-13 <br> Re-Adopted Budget | 2012-13 EOY <br> Anticipated as of $3 / 31 / 13$ | \% of Budget | 2012-13 <br> Actual 4/30/13 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Grant Revenue | \$13,805,032 | \$9,430,459 | 68.31\% | \$17,392,656 | \$16,408,162 | 94.34\% | \$9,902,190 | 56.93\% | 5.00\% |
| Total Revenue | \$13,805,032 | \$9,430,459 | 68.31\% | \$17,392,656 | \$16,408,162 | 94.34\% | \$9,902,190 | 56.93\% | 5.00\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Instructional Programs | \$6,836,693 | \$4,563,568 | 66.75\% | \$9,227,217 | \$9,177,512 | 99.46\% | \$4,991,511 | 54.10\% | 9.38\% |
| Pupil Support Services | 5,423,952 | 3,609,056 | 66.54\% | 6,592,475 | 5,560,381 | 84.34\% | 3,172,059 | 48.12\% | -12.11\% |
| General Administration Support Services | 74,112 | 55,510 | 74.90\% | 85,223 | 47,500 | 55.74\% | 72,826 | 85.45\% | 31.19\% |
| School Administration Support |  |  |  |  |  |  |  |  |  |
| Business Support Services | 129,018 | 83,507 | 64.73\% | 132,684 | 160,000 | 120.59\% | 345,552 | 260.43\% | 313.80\% |
| Central Support Services | 129,378 | 66,719 | 51.57\% | 133,842 | 277,178 | 207.09\% | 167,970 | 125.50\% | 151.76\% |
| Community Services \& Other Support Services | 394,877 | 277,623 | 70.31\% | 397,654 | 475,704 | 119.63\% | 303,229 | 76.25\% | 9.22\% |
| Total Expenditure | \$13,805,032 | \$8,898,230 | 64.46\% | \$17,392,656 | \$16,408,162 | 94.34\% | \$9,258,586 | 53.23\% | 4.05\% |
| GAAP Basis Result of Operations | \$0 |  |  | \$0 | \$0 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year |  |  |  |  |  |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$0 |  |  | \$0 | \$0 |  |  |  |  |
| Reserves/Designations: |  |  |  |  |  |  |  |  |  |
| Inventories |  |  |  |  |  |  |  |  |  |
| Encumbrances | $(4,774)$ |  |  |  |  |  |  |  |  |
| Unreserved/Undesignated Fund Balance | (\$4,774) |  |  | \$0 | \$0 |  |  |  |  |

[^2]
## Physical Activities Fund (23) as of April 30, 2013

|  | 2011-12 Actual 6/30/12 | 2011-12 Actual 4/30/12 | \% of Actual | 2012-13 <br> Re-Adopted Budget | 2012-13 EOY <br> Anticipated as of $3 / 31 / 13$ | \% of Budget | 2012-13 <br> Actual 4/30/13 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Athletic Fees/Passes | \$258,821 | \$191,594 | 74.03\% | \$295,000 | \$307,575 | 104.26\% | \$226,297 | 76.71\% | 18.11\% |
| Gate Receipts | 247,078 | 226,205 | 91.55\% | 225,000 | 204,195 | 90.75\% | 190,228 | 84.55\% | -15.90\% |
| Misc Revenue | 57,814 | 45,231 | 78.24\% | 56,000 | 70,780 | 126.39\% | 32,000 | 57.14\% | -29.25\% |
| Total Revenue | \$563,713 | \$463,030 | 82.14\% | \$576,000 | \$582,550 | 101.14\% | \$448,525 | 77.87\% | -3.13\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Playoffs | \$115,256 | \$86,504 | 75.05\% | \$95,000 | \$85,350 | 89.84\% | \$68,892 | 72.52\% | -20.36\% |
| Basketball, Girls | 37,958 | 37,959 | 100.00\% | 38,100 | 38,337 | 100.62\% | 40,054 | 105.13\% | 5.52\% |
| Cheerleader/Poms | 10,876 | 10,876 | 100.00\% | 10,800 | 9,951 | 92.14\% | 9,951 | 92.14\% | -8.50\% |
| Golf, Girls | 5,825 | 4,395 | 75.45\% | 5,850 | 5,558 | 95.01\% | 4,782 | 81.74\% | 8.81\% |
| Soccer, Girls | 18,918 | 8,954 | 47.33\% | 16,450 | 15,832 | 96.24\% | 9,491 | 57.70\% | 6.00\% |
| Softball, Girls | 23,698 | 23,698 | 100.00\% | 23,900 | 19,462 | 81.43\% | 19,462 | 81.43\% | -17.87\% |
| Swimming, Girls | 9,264 | 9,264 | 100.00\% | 8,700 | 5,875 | 67.53\% | 5,875 | 67.53\% | -36.58\% |
| Tennis, Girls | 5,354 | 4,392 | 82.03\% | 5,450 | 5,123 | 94.00\% | 3,934 | 72.18\% | -10.43\% |
| Lacrosse, Girls | 27,032 | 3,535 | 13.08\% | 25,000 | 23,862 | 95.45\% | 4,710 | 18.84\% | 33.24\% |
| Volleyball | 32,100 | 32,857 | 102.36\% | 31,500 | 33,103 | 105.09\% | 33,103 | 105.09\% | 0.75\% |
| Baseball | 31,347 | 14,668 | 46.79\% | 23,700 | 25,067 | 105.77\% | 13,404 | 56.56\% | -8.62\% |
| Basketball, Boys | 41,308 | 40,628 | 98.35\% | 38,100 | 38,556 | 101.20\% | 40,307 | 105.79\% | -0.79\% |
| Football | 111,085 | 109,924 | 98.95\% | 109,600 | 105,478 | 96.24\% | 101,463 | 92.58\% | -7.70\% |
| Golf, Boys | 5,741 | 5,741 | 100.00\% | 5,850 | 5,613 | 95.95\% | 5,613 | 95.95\% | -2.23\% |
| Soccer, Boys | 17,810 | 17,810 | 100.00\% | 16,450 | 14,663 | 89.14\% | 14,663 | 89.14\% | -17.67\% |
| Swimming, Boys | 5,518 | 3,913 | 70.91\% | 4,200 | 6,022 | 143.38\% | 3,720 | 88.57\% | -4.93\% |
| Tennis, Boys | 4,137 | 4,137 | 100.00\% | 5,450 | 5,136 | 94.24\% | 5,136 | 94.24\% | 24.15\% |
| Lacrosse, Boys | 33,417 | 11,107 | 33.24\% | 25,000 | 23,862 | 95.45\% | 4,461 | 17.84\% | -59.84\% |
| Wrestling | 30,905 | 30,261 | 97.92\% | 35,000 | 32,215 | 92.04\% | 33,529 | 95.80\% | 10.80\% |
| Cross Country | 9,785 | 9,785 | 100.00\% | 8,400 | 8,204 | 97.67\% | 8,204 | 97.67\% | -16.16\% |
| Track | 26,600 | 14,032 | 52.75\% | 20,750 | 23,893 | 115.15\% | 10,887 | 52.47\% | -22.41\% |
| Contingency | 0 | 0 |  | 10,000 | 0 | 0.00\% | 0 | 0.00\% |  |
| Vehicle Use | 23,327 | 13,817 | 59.23\% | 19,000 | 25,288 | 133.09\% | 18,350 | 96.58\% | 32.81\% |
| Catastrophic Insurance | 7,228 | 7,228 | 100.00\% | 7,500 | 7,228 | 96.37\% | 0 | 0.00\% | -100.00\% |
| Scholarship Fund | 5,722 | 5,789 | 101.17\% | 1,250 | 1,000 | 80.00\% | 606 | 48.48\% | -89.53\% |
| Athletic Trainers | \$0 | 0 |  | 5,000 | 0 | 0.00\% | 0 | 0.00\% |  |
| Total Expenditure | \$640,211 | \$511,274 | 79.86\% | \$596,000 | \$564,678 | 94.74\% | \$460,597 | 77.28\% | -9.91\% |
| Excess (Deficiency) of Revenue | $(\$ 76,498)$ |  |  | $(\$ 20,000)$ | \$17,872 |  | $(\$ 12,072)$ |  |  |
| Reallocation for Transportation | 85,190 |  |  | 20,190 | 20,190 |  | 20,190 |  |  |
| Excess (Deficiency) of Revenue \& Transfer | \$8,692 |  |  | \$190 | \$38,062 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 89,271 |  |  | 97,963 | 97,963 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$97,963 |  |  | \$98,153 | \$136,025 |  |  |  |  |

[^3]
## Beverage Fund (27) <br> as of April 30, 2013

|  | 2011-12 <br> Actual <br> 6/30/12 | 2011-12 <br> Actual <br> 4/30/12 | \% of Actual | $\begin{gathered} \text { 2012-13 } \\ \text { Re-Adopted } \\ \text { Budget } \end{gathered}$ | 2012-13 EOY <br> Anticipated as of $3 / 31 / 13$ | \% of Budget | 2012-13 <br> Actual <br> 4/30/13 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Commissions | \$67,857 | \$51,935 | 76.54\% | \$71,500 | \$50,314 | 70.37\% | \$44,681 | 62.49\% | -13.97\% |
| Electrical | 0 | 0 |  | 5,472 | 7,308 | 133.55\% | 7,308 | 133.55\% |  |
| Interest | 455 | 319 | 70.11\% | 0 | 466 |  | 323 |  | 1.25\% |
| Total Revenue | \$68,312 | \$52,254 | 76.49\% | \$76,972 | \$58,088 | 75.47\% | \$52,312 | 67.96\% | 0.11\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| SBA Accounts | \$29,922 | \$29,923 | 100.00\% | \$30,000 | \$30,000 | 100.00\% | \$30,000 | 100.00\% | 0.26\% |
| Staff Development | 4,063 | 1,984 | 48.83\% | 16,500 | 3,643 | 22.08\% | 1,929 | 11.69\% | -2.77\% |
| Programs: |  |  |  |  |  |  |  |  |  |
| Carryover Projects | 4,403 | 4,403 | 100.00\% | 0 | 3,486 |  | 2,268 |  | -48.49\% |
| New Projects | 0 | 0 |  | 12,000 | 0 | 0.00\% | 0 | 0.00\% |  |
| Recognition | 5,148 | 5,148 | 100.00\% | 5,000 | 5,000 | 100.00\% | 5,000 | 100.00\% | -2.87\% |
| Administrative Services |  |  |  |  |  |  |  |  |  |
| Support Supplies/Equipment | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Scholarships | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Travel | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Board Approved Programs | 0 | 0 |  | 8,000 | 0 | 0.00\% | 0 | 0.00\% |  |
| Electrical Reimbursement | 5,472 | 5,472 | 100.00\% | 5,472 | 7,308 | 133.55\% | 0 | 0.00\% |  |
| Total Expenditure | \$49,008 | \$46,930 | 95.76\% | \$76,972 | \$49,437 | 64.23\% | \$39,197 | 50.92\% | -16.48\% |
| Excess (Deficiency) of Revenue | \$19,304 |  |  | \$0 | \$8,651 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 133,644 |  |  | 152,948 | 152,948 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$152,948 |  |  | \$152,948 | \$161,599 |  |  |  |  |
| Reserves/Designations: |  |  |  |  |  |  |  |  |  |
| Less Amount for Encumbrance | 0 |  |  | $(5,000)$ | $(5,000)$ |  |  |  |  |
| Fund Balance at End of Year | \$152,948 |  |  | \$147,948 | \$156,599 |  |  |  |  |


|  | 12-13 |  |
| :--- | ---: | ---: |
| 11-12 Actual | Re-Adopted |  |

Anticipated will be updated quarterly and is based on Re-Adopted Budget


## Capital Projects Fund (43) <br> as of April 30, 2013

|  | 2011-12 Actual 6/30/12 | 2011-12 Actual 4/30/12 | \% of Actual | 2012-13 <br> Re-Adopted Budget | 2012-13 EOY <br> Anticipated as of $3 / 31 / 13$ | \% of Budget | 2012-13 Actual 4/30/13 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Interest on Investments | \$29,596 | \$21,443 | 72.45\% | \$30,000 | \$30,037 | 100.12\% | \$21,590 | 71.97\% | 0.69\% |
| Other Local Revenue | 1,798,069 | 0 | 0.00\% | 48,000 | 72,021 | 150.04\% | 80,069 | 166.81\% |  |
| Total Revenue | \$1,827,665 | \$21,443 | 1.17\% | \$78,000 | \$102,058 | 130.84\% | \$101,659 | 130.33\% | 374.09\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Ground Improvement/Land | \$229,556 | \$147,546 | 64.27\% | \$168,000 | \$157,825 | 93.94\% | \$54,462 | 32.42\% | -63.09\% |
| Buildings | 1,379,356 | 767,168 | 55.62\% | 900,000 | 851,726 | 94.64\% | 508,508 | 56.50\% | -33.72\% |
| Equipment | 2,383,970 | 488,862 | 20.51\% | 801,834 | 785,797 | 98.00\% | 559,084 | 69.73\% | 14.36\% |
| Other Capital Outlay | 177,024 | 351,635 | 198.64\% | 413,942 | 428,790 | 103.59\% | 365,830 | 88.38\% | 4.04\% |
| Subtotal | \$4,169,906 | \$1,755,211 | 42.09\% | \$2,283,776 | \$2,224,138 | 97.39\% | \$1,487,884 | 65.15\% | -15.23\% |
| DEBT SERVICE: |  |  |  |  |  |  |  |  |  |
| Lease Financing Principal | \$9,300 | \$826,617 | 8888.35\% | \$826,500 | \$826,500 | 100.00\% | \$797,011 | 96.43\% | -3.58\% |
| Lease Financing Interest | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Subtotal | \$9,300 | \$826,617 | 8888.35\% | \$826,500 | \$826,500 | 100.00\% | \$797,011 | 96.43\% | -3.58\% |
| Total Expenditure | \$4,179,206 | \$2,581,828 | 61.78\% | \$3,110,276 | \$3,050,638 | 98.08\% | \$2,284,895 | 73.46\% | -11.50\% |
| Excess (Deficiency) of Revenue | (\$2,351,541) | $(\$ 2,560,385)$ |  | (\$3,032,276) | (\$2,948,580) |  | (\$2,183,236) |  |  |
| Transfer from General Fund | \$3,311,976 | \$2,093,718 |  | 3,221,831 | 3,221,831 |  | 2,851,530 |  |  |
| Excess (Deficiency) of Revenue and Transfer | \$960,435 |  |  | \$189,555 | \$273,251 |  | \$668,294 |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 9,039,320 |  |  | 9,999,755 | 9,999,755 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$9,999,755 |  |  | \$10,189,310 | \$10,273,006 |  |  |  |  |
| Less Reserves: |  |  |  |  |  |  |  |  |  |
| Encumbrances/Reserves | $(459,977)$ |  |  | $(322,000)$ | $(322,000)$ |  |  |  |  |
| Emergency Requirement | $(4,456,063)$ |  |  | $(4,456,063)$ | $(4,571,920)$ |  |  |  |  |
| Nondesignated Fund Balance at End of Year | \$5,083,715 |  |  | \$5,411,247 | \$5,379,086 |  |  |  |  |

2010-2011 CDE rules require that the Capital Reserve Special Revenue fund (21) be transferred to a Capital Projects Fund (43).

## 2011-2012 Actual

Transfer: \$185.07 X 20,868 to Capital Projects/Insurance

| Capital Projects | $\$ 2,311,976$ |
| :--- | :--- |
| Insurance | $\$ 1,550,000$ |
|  | $\$ 3,861,976$ |

## 2012-2013 Re-Adopted Budget

Transfer: $\$ 228.18 \times 20,912.5$ to Capital Projects/Insurance Reserve
Capital Projects

$$
\begin{array}{ll}
\$ & 3,221,831 \\
\$ & 1,550,000 \\
\hline \$ 4,771,831 \\
\hline \hline
\end{array}
$$

Anticipated will be updated quarterly and is based on Re-Adopted Budget

## Food Service Fund (51) <br> as of April 30, 2013

|  | 2011-12 Actual 6/30/12 | 2011-12 <br> Actual <br> 4/30/12 | \% of Actual | 2012-13 <br> Re-Adopted Budget | 2012-13 EOY Anticipated as of $3 / 31 / 13$ | \% of Budget | 2012-13 Actual 4/30/13 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Student Meals | \$1,402,312 | \$1,190,851 | 84.92\% | \$1,324,308 | \$1,220,119 | 92.13\% | \$988,278 | 74.63\% | -17.01\% |
| Ala Carte Lunch Sales | 371,750 | 305,267 | 82.12\% | 343,542 | 336,785 | 98.03\% | 263,381 | 76.67\% | -13.72\% |
| Adult Meals | 58,671 | 44,627 | 76.06\% | 47,290 | 49,108 | 103.84\% | 38,417 | 81.24\% | -13.92\% |
| Federal Reimbursement | 3,720,826 | 2,923,844 | 78.58\% | 3,571,863 | 3,537,645 | 99.04\% | 2,774,902 | 77.69\% | -5.09\% |
| State Reimbursement | 106,255 | 97,769 | 92.01\% | 93,087 | 92,824 | 99.72\% | 86,053 | 92.44\% | -11.98\% |
| Interest on Investment | 963 | 254 | 26.38\% | 750 | 1,200 | 160.00\% | 983 | 131.07\% | 287.01\% |
| Miscellaneous | 42,203 | 181,589 | 430.28\% | 10,125 | 12,400 | 122.47\% | 173,988 | 1718.40\% | -4.19\% |
| Commodities | 344,232 | 320,436 | 93.09\% | 438,103 | 445,469 | 101.68\% | 404,833 | 92.41\% | 26.34\% |
| Total Revenue | \$6,047,212 | \$5,064,637 | 83.75\% | \$5,829,068 | \$5,695,550 | 97.71\% | \$4,730,835 | 81.16\% | -6.59\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Salaries and Benefits | \$2,886,727 | \$2,363,636 | 81.88\% | \$2,763,219 | \$2,765,575 | 100.09\% | \$2,183,853 | 79.03\% | -7.61\% |
| Food | 1,967,210 | 1,796,128 | 91.30\% | 1,858,875 | 1,779,694 | 95.74\% | 1,579,951 | 85.00\% | -12.04\% |
| Non-Food | 612,986 | 597,934 | 97.54\% | 562,875 | 509,720 | 90.56\% | 443,946 | 78.87\% | -25.75\% |
| Commodities | 352,757 | 286,364 | 81.18\% | 515,779 | 514,576 | 99.77\% | 484,101 | 93.86\% | 69.05\% |
| Total Expenditure | \$5,819,680 | \$5,044,062 | 86.67\% | \$5,700,748 | \$5,569,565 | 97.70\% | \$4,691,851 | 82.30\% | -6.98\% |
| Excess (Deficiency) of Revenue | \$227,532 |  |  | \$128,320 | \$125,985 |  | \$38,984 |  |  |
| Depreciation | $(117,708)$ |  |  | $(120,000)$ | $(120,000)$ |  | $(104,632)$ |  |  |
| Net Gain | \$109,824 |  |  | \$8,320 | \$5,985 |  |  |  |  |
| RETAINED EARNINGS: |  |  |  |  |  |  |  |  |  |
| Beginning of Year | $(91,456)$ |  |  | 18,368 | 18,368 |  |  |  |  |
| Contributed Capital | 1,626,164 |  |  | 1,626,164 | 1,626,164 |  |  |  |  |
| Reserves - Encumbrance and Capital Outlay | 0 |  |  | $(25,000)$ | $(25,000)$ |  |  |  |  |
| End of Year Unreserved | \$1,644,532 |  |  | \$1,627,852 | \$1,625,517 |  |  |  |  |

[^4]
## Medical Insurance Fund (62) <br> as of April 30, 2013

|  | 2011-12 Actual 6/30/12 | 2011-12 Actual 4/30/12 | \% of Actual | 2012-13 <br> Re-Adopted Budget | 2012-13 EOY Anticipated as of $3 / 31 / 13$ | \% of Budget | 2012-13 Actual 4/30/13 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Medical Insurance Premiums | \$12,272,117 | \$9,191,554 | 74.90\% | \$12,732,500 | \$12,500,000 | 98.17\% | \$8,663,401 | 68.04\% | -5.75\% |
| Cobra Insurance Premiums | 67,850 | 61,391 | 90.48\% | 100,000 | 21,085 | 21.09\% | 19,935 | 19.94\% | -67.53\% |
| Interest on Investments | 5,290 | 2,602 | 49.19\% | 10,000 | 9,472 | 94.72\% | 7,400 | 74.00\% |  |
| Total Revenue | \$12,345,257 | \$9,255,547 | 74.97\% | \$12,842,500 | \$12,530,557 |  | \$8,690,736 | 67.67\% | -6.10\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Medical - Administration/ Contracted Service | \$1,864,472 | \$1,544,931 | 82.86\% | \$1,900,000 | \$1,862,000 | 98.00\% | 1,793,718 | 94.41\% | 16.10\% |
| Medical Services | 8,414,405 | 6,994,678 | 83.13\% | 10,510,500 | 8,563,714 | 81.48\% | \$6,768,563 | 64.40\% | -3.23\% |
| Supplies | 251 | 0 | 0.00\% | 600 | 250 | 41.67\% | 43 | 7.17\% |  |
| Miscellaneous | 0 | 0 |  | 0 | 0 |  | 76,064 |  |  |
| Training | 0 | 0 |  | 1,500 | 0 | 0.00\% | 0 | 0.00\% |  |
| Total Expenditure | \$10,279,128 | \$8,539,609 | 83.08\% | \$12,412,600 | \$10,425,964 | 84.00\% | \$8,638,388 | 69.59\% | 1.16\% |
| Excess (Deficiency) of Revenue | \$2,066,129 |  |  | \$429,900 | \$2,104,593 |  |  |  |  |
| Transfer to General Fund | 0 |  |  | $(700,000)$ | $(700,000)$ |  |  |  |  |
| GAAP FUND BALANCE: |  |  |  |  |  |  |  |  |  |
| Beginning of Year | 504,719 |  |  | 2,570,848 | 2,570,848 |  |  |  |  |
| End of Year | \$2,570,848 |  |  | \$2,300,748 | \$3,975,441 |  |  |  |  |

Premuims paid thru the March payroll have not been distributed to the medical fund.

Anticipated will be updated quarterly and is based on Re-Adopted Budget

## Dental Insurance Fund (63) <br> as of April 30, 2013

|  | 2011-12 Actual 6/30/12 | 2011-12 Actual 4/30/12 | \% of Actual | $\begin{aligned} & 2012-13 \\ & \text { Re-Adopted } \\ & \text { Budget } \end{aligned}$ | 2012-13 EOY Anticipated as of $3 / 31 / 13$ | \% of Budget | 2012-13 Actual 4/30/13 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Premiums | \$1,273,532 | \$964,727 | 75.75\% | \$1,599,500 | \$1,730,019 | 108.16\% | \$924,946 | 57.83\% | -4.12\% |
| Total Revenue | \$1,273,532 | \$964,727 | 75.75\% | \$1,599,500 | \$1,730,019 | 108.16\% | \$924,946 | 57.83\% | -4.12\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Dental - Administration | \$84,860 | \$55,658 | 65.59\% | \$101,230 | \$87,700 | 86.63\% | \$66,233 | 65.43\% | 19.00\% |
| Dental Claims/Medical Services | 1,153,087 | 910,146 | 78.93\% | 1,492,784 | 1,356,000 | 90.84\% | 950,731 | 63.69\% | 4.46\% |
| Total Expenditure | \$1,237,947 | \$965,804 | 78.02\% | \$1,594,014 | \$1,443,700 | 90.57\% | \$1,016,964 | 63.80\% | 5.30\% |
| Excess (Deficiency) of Revenue | \$35,585 |  |  | \$5,486 | \$286,319 |  |  |  |  |
| GAAP FUND BALANCE: |  |  |  |  |  |  |  |  |  |
| Beginning of Year | 572,319 |  |  | 607,904 | 607,904 |  |  |  |  |
| End of Year | \$607,904 |  |  | \$613,390 | \$894,223 |  |  |  |  |

Premuims paid thru the October payroll have not been distributed to the dental fund. The amount that will be distributed is $\$ 99,600$.

Anticipated will be updated quarterly and is based on Re-Adopted Budget

## Insurance Fund (64) <br> as of April 30, 2013

|  | 2011-12 Actual 6/30/12 | 2011-12 Actual 4/30/12 | \% of Actual | 2012-13 <br> Re-Adopted Budget | 2012-13 EOY <br> Anticipated as of $3 / 31 / 13$ | \% of Budget | 2012-13 Actual 4/30/13 | \% of Budget | Year Over Year \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REVENUE: |  |  |  |  |  |  |  |  |  |
| Interest on Investments | \$12,043 | \$8,664 | 71.94\% | \$20,000 | \$11,804 | 59.02\% | \$8,375 | 41.88\% | -3.34\% |
| Insurance Premium-Employee Benefits | 1,704,177 | 3,939 | 0.23\% | 0 | 940,000 |  | 3,222 |  | -18.20\% |
| Insurance Premium-Risk Management | 610,000 | 0 | 0.00\% | 0 | 610,000 |  | 0 |  |  |
| Miscellaneous Revenue | 0 | 0 |  | 0 | 0 |  | 0 |  |  |
| Total Revenue | \$2,326,220 | \$12,603 | 0.54\% | \$20,000 | \$1,561,804 | 7809.02\% | \$11,597 | 57.99\% | -7.98\% |
| EXPENDITURE: |  |  |  |  |  |  |  |  |  |
| Salaries and Benefits | \$153,242 | \$129,414 | 84.45\% | \$160,000 | \$134,764 | 84.23\% | \$113,690 | 71.06\% | -12.15\% |
| Workers' Compensation | 1,911,827 | 876,324 | 45.84\% | 995,000 | 1,250,000 | 125.63\% | 1,006,237 | 101.13\% | 14.82\% |
| Insurance Premiums / Bonds | 698,322 | 647,618 | 92.74\% | 700,000 | 689,527 | 98.50\% | 546,740 | 78.11\% | -15.58\% |
| Uninsured Losses / Claims | 8,762 | 3,047 | 34.78\% | 2,000 | 7,462 | 373.10\% | 6,963 | 348.15\% | 128.52\% |
| Supplies / Other | 26,309 | 24,682 | 93.82\% | 40,000 | 15,492 | 38.73\% | 18,335 | 45.84\% | -25.72\% |
| Employee Assistance Program | 8,054 | 8,054 | 100.00\% | 32,000 | 28,162 | 88.01\% | 32,216 | 100.68\% | 300.00\% |
| Wellness Program | 24,355 | 24,355 | 100.00\% | 0 | 0 |  | 0 | \#DIV/0! | -100.00\% |
| Total Expenditure | \$2,830,871 | \$1,713,494 | 60.53\% | \$1,929,000 | \$2,125,407 | 110.18\% | \$1,724,181 | 89.38\% | 0.62\% |
| Excess (Deficiency) of Revenue | (\$504,651) | (\$1,700,891) |  | (\$1,909,000) | $(\$ 563,603)$ |  | (\$1,712,584) |  |  |
| Transfer from General Fund | 0 | 1,308,332 |  | 1,550,000 | 0 |  | 1,291,670 |  |  |
| Excess (Deficiency) of Revenue \& Transfer | $(504,651)$ |  |  | (\$359,000) | (\$563,603) |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at Beginning of Year | 2,324,583 |  |  | 1,819,932 | 1,819,932 |  |  |  |  |
| GAAP Basis Fund Balance (Deficit) at End of Year | \$1,819,932 |  |  | \$1,460,932 | \$1,256,329 |  |  |  |  |
| Reserves/Designations: |  |  |  |  |  |  |  |  |  |
| Less Amount for Encumbrances | $(615,505)$ |  |  | $(5,000)$ | $(5,000)$ |  |  |  |  |
| Unreserved/Undesignated Fund Balance at End of Year | \$1,204,427 |  |  | \$1,455,932 | \$1,251,329 |  |  |  |  |

2011-2012 Actual
Transfer: $\$ 185.07 \times 20,868$ to Capital Projects/Insurance

| Capital Projects | $\$ 2,311,976$ |
| :--- | :--- |
| Insurance | $\$ 1,550,000$ |
|  | $\$ 3,861,976$ |

## 2012-2013 Re-Adopted Budget

Transfer: \$228.18 X 20,912.5 to Capital Projects/Insurance Reserve

| Capital Projects | $\$ 3,221,831$ |
| :--- | :--- |
| Insurance Reserve | $\$ 1,550,000$ |
|  | $\$ 4,771,831$ |

[^5]Anticipated will be updated quarterly and is based on Re-Adopted Budget

Total Interest Earned - 2012-2013


General Fund Interest - 2012-2013


Actual $\ldots$.... Budget

Please note interest was distributed to other funds in March
Mesa County Valley School District 51
April, 2013 Investment Summary Report Presented: May 21, 2013
All Funds

| Type of Investment | Fund | Bank or Safekeeping | Amount | Date Acquired | Maturity Date | Interest Rate |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| C-SAFE/Mesa County | 31 | In Trust with <br> Mesa County Treasurer | $6,604,300$ | $6 / 27 / 03$ |  |  |
| C-SAFE Account -01 | Pooled | Central Bank - Denver | $15,602,330$ |  |  | $0.14 \%$ |
| Interest Bearing <br> Checking <br> Accounts |  | Alpine Bank <br> Grand Junction, Co | $2,814,313$ | $10 / 24 / 08$ |  | 90-day T-Bill <br> Rate |
| Colo Trust 1 | Pooled | Pooled | Wells Fargo Bank - Denver | $12,351,232$ | $4 / 26 / 97$ |  |
| Fanny Mae | Pooled | First Southwest |  | $8 / 24 / 11$ | $08 / 24 / 2012$ | $1.45 \%$ |
| Money Market | Pooled | Gill Capital Partners |  | $7 / 27 / 11$ |  |  |
| Certificate of Deposit | Pooled | Home Loan State Bank | $1,018,984$ | $8 / 9 / 11$ | $08 / 09 / 2014$ | $1.25 \%$ |
| Certificate of Deposit | Pooled | Home Loan State Bank | $1,005,048$ | $8 / 27 / 12$ | $08 / 27 / 2015$ | $1.00 \%$ |
| Certificate of Deposit | Pooled | Home Loan State Bank | $1,008,031$ | $8 / 27 / 12$ | $08 / 27 / 2017$ | $1.59 \%$ |
| Total |  |  | $\$ 40,404,238$ |  |  |  |

Mesa County Valley School District 51
April, 2013 Investment Summary Report Presented: May 21, 2013


* Pooled funds are checking account, C-SAFE 01, Colo Trust 1, Cert. of Deposits
NOTE: Earnings are not known and allocated to the others funds until after the end of the month, so earnings are usually record a month behind. Therefore there is not interest recorded in July.
Mesa County Valley School District 51
$\begin{array}{r}\text { April, } 2013 \text { Investment Summary Report } \\ \text { Presented: May 21, } 2013 \\ \hline\end{array}$
State of Colorado (SB $\mathbf{8 0}$ Interest Free Loans)

| Date of Loan | Date of Payment | Fund | Amount of Loan | Payment | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

\footnotetext{
SUMMARY OF BORROWINGS (REPAYMENTS)
FROM STATE TREASURER INTEREST FREE LOAN PRO

| MONTH | 2007-08 | 2008-09 | 2009-10 | 20010-11 | 2011-12 | 20012-13 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| July | - | - | - | - | - | - |
| August | - | - | - | - | - | - |
| September | - | - | - | - | - | - |
| October | - | - | - | - | - | - |
| November | - | - | - | - | - | - |
| December | - | - | - | - | - | - |
| January | - | - | - | 3,946,000 | - | - |
| February | - | - | - | 2,854,000 | - | - |
| March | - | - | - | $(6,800,000)$ | - | - |
| April | - | - | - | - | - | - |
| May | - | - | - | - | - | - |
| June |  |  |  |  |  |  |
| Total | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |

Fuel Management Report
February 1, 2013 through February 28, 2013

| Department | Miles Driven | Gallons | MPG |  | Total Amount | Days <br> Worked | Avg Gallons Per Day |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Technology | 5,217 | 465.18 | 11.22 | \$ | 1,404.48 | 20 | 23.26 |
| Instructional Fleet | 43,345 | 2,405.53 | 18.02 | \$ | 7,221.20 | 20 | 120.28 |
| Nutrition Services | 2,648 | 322.13 | 8.22 | \$ | 1,001.26 | 20 | 16.11 |
| Transportation | 933 | 82.97 | 11.25 | \$ | 267.51 | 20 | 4.15 |
| Custodial | 2,371 | 179.42 | 13.21 | \$ | 537.10 | 20 | 8.97 |
| Maintenance | 21,031 | 2,018.72 | 10.42 | \$ | 6,055.45 | 20 | 100.94 |
| Warehouse | 432 | 124.14 | 3.48 | \$ | 367.62 | 20 | 6.21 |
| Grounds | 9,233 | 1,155.23 | 7.99 | \$ | 3,578.43 | 20 | 57.76 |
| Equipment | N/A | 144.79 | N/A |  | 472.06 | N/A |  |
|  |  |  |  | \$ | 20,905.11 |  |  |
|  | 85,210 | 6,898.11 | 12.35 | \$ | 20,433.05 | 20 | 344.91 |

Fuel Management Report
March 1, 2013 through March 31, 2013

| Department | Miles Driven | Gallons | MPG | Total <br> Amount |  |  |  |  | Days <br> Worked | Avg Gallons Per <br> Day |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :---: | :---: | :---: |
| Technology | 3,397 | 344.32 | 9.87 | $\$ 1,102.57$ | 19 | 18.12 |  |  |  |  |
| Instructional Fleet | 28,573 | $1,824.48$ | 15.66 | $\$$ | $5,792.85$ | 19 | 96.03 |  |  |  |
| Nutrition Services | 2,525 | 302.33 | 8.35 | $\$$ | 997.46 | 19 | 15.91 |  |  |  |
| Transportation | 693 | 47.71 | 14.53 | $\$$ | 152.00 | 19 | 2.51 |  |  |  |
| Custodial | 2,247 | 221.95 | 10.12 | $\$$ | 704.99 | 19 | 11.68 |  |  |  |
| Maintenance | 22,753 | $1,836.32$ | 12.39 | $\$$ | $5,834.85$ | 19 | 96.65 |  |  |  |
| Warehouse | 524 | 120.83 | 4.34 | $\$$ | 383.09 | 19 | 6.36 |  |  |  |
| Grounds | 8,304 | $1,166.28$ | 7.12 | $\$$ | $3,740.10$ | 19 | 61.38 |  |  |  |
| Equipment | - | 254.12 | N/A | 851.55 | N/A |  |  |  |  |  |
|  |  |  |  | $\$ 19,559.46$ |  |  |  |  |  |  |
|  | 69,016 | $6,118.34$ | 11.28 | $\$ 18,707.91$ | 19 | 322.02 |  |  |  |  |

Fuel Management Report
April 1, 2013 through April 30, 2013

| Department | Miles Driven | Gallons | MPG | Total <br> Amount | Days <br> Worked | Avg Gallons Per |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Day |  |  |  |  |  |  |

## Expulsion Report 2012-2013 School Year

As of April 30, 2013
Presented: May 21, 2013

| Category | High School |  |  |  | Middle School |  |  |  | Elementary School |  |  |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 12/13 |  | 11/12 |  | 12/13 |  | 11/12 |  | 12/13 |  | 11/12 |  | 12/13 | 11/12 |
|  | M | F | M | F | M | F | M | F | M | F | M | F |  |  |
| 100 | 21 | 7 | 27 | 11 | 8 | 2 | 4 | 1 |  |  | 1 |  | 38 | 44 |
| 200 | 2 |  | 3 | 2 | 1 |  | 1 |  |  |  |  |  | 3 | 6 |
| 300 |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 0 |
| 400 | 1 | 3 |  |  |  |  |  |  |  |  |  |  | 4 | 0 |
| 500 |  |  | 5 |  |  |  | 2 |  |  |  |  |  | 0 | 7 |
| 600 |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 0 |
| 700 | 2 |  | 3 |  |  |  |  |  |  |  |  |  | 2 | 3 |
| DSP |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 0 |
| VOO | 6 | 1 | 8 | 2 | 1 |  | 1 |  |  |  | 1 |  | 8 | 12 |
| Total | 32 | 11 | 46 | 15 | 10 | 2 | 8 | 1 | 0 | 0 | 2 |  | 55 | 72 |

## Catetory Descriptions

100 - drug or controlled substance
200-alcohol
300 - tobacco
400 - felony assault
500 - dangerous weapons
600 - robbery
700 - other felonies
DSP - destruction/defacement of school property
VOO - other violations

## Memorandum

## To: Board of Education

From: Melissa Callahan deVita
CC: Mr. Steve Schultz, Ms. Sheila Naski
Date: 05/21/2013
Re: Monthly Clinic Report

Comments: Attached is this month's report regarding utilization of the employee medical clinic. On March 1, 2013 we began our $2^{\text {nd }}$ year of clinic services. During our first year we had a total of 3,511 office visits which was well within our budgeted 6,000 total office visits.

So far this contract year we've had 633 office visits, again within our budgeted monthly office visits. Employee, spouse and family participation continues to increase on a monthly basis with 2,160 health plan members signed onto the clinic.

Employee and spouse satisfaction remains quite high with very few, if any, problems or issues.

Board of Education Resolution: 12/13: 85
Adopted: May 21, 2013

| Name | School/Assignment | Effective Date |
| :--- | :--- | :--- |
| Retirements |  |  |
| Allen, Patricia | GJHS/Math | May 23, 2013 |
| Anderson, Joan | Emerson/Speech Language Pathologist | May 23, 2013 |
| Davis, Kathleen | Broadway/4 ${ }^{\text {th }}$ Grade | May 23, 2013 |
| Gugat, Sharmin | CHS/Family Consumer Science | May 23, 2013 |
| James, Jeanne | MGMS/Interventionist | May 23, 2013 |
| Ludlam, Kathryn | Shelledy/5 ${ }^{\text {th }}$ Grade | May 23, 2013 |
| Petersen, Doug | FMHS/Language Arts/Speech | May 23, 2013 |
| Sarapata, Jaye | Thunder Mtn/3 ${ }^{\text {rd }}$ Grade | May 23, 2013 |
| Stevenson, Mary Ellen | Rocky Mtn/General Elementary Ed | May 23, 2013 |
| Vogt, Janet |  |  |

Resignations/Termination

| Bell, Alanna | RMS/Counselor | May 31, 2013 |
| :---: | :---: | :---: |
| Bilbo, Megan | GMMS/SPED Moderate Needs | May 23, 2013 |
| Champion, Janel | Hawthorne/Nurse | May 23, 2013 |
| Church, Lucee | FMS/Math | March 11, 2013 |
| Doss, Ashley | EMS/Language Arts | May 23, 2013 |
| Doss, Casey | CHS/Physical Education | May 23, 2013 |
| Fransioli, Kaitlin | Pomona/Physical Education | May 23, 2013 |
| Frick, Michael | Career Center/AV Tech | May 23, 2013 |
| Fry, Rosanna | Emerson/SLP | May 23, 2013 |
| Godsil II, Richard | GJHS/Social Studies | May 23, 2013 |
| Gordon, Suzanne | Emerson/Speech Language Pathologist | May 23, 2013 |
| Haberkorn, Alice | Clifton/4 ${ }^{\text {th }}$ Grade | May 23, 2013 |
| Hayes, Jennifer | Thunder Mtn/Gifted and Talented | May 8, 2013 |
| Hindman, James | GJHS/Family Consumer Studies | May 23, 2013 |
| Infante, Allison | CHS/Counselor | June 7, 2013 |
| Jiron, Amber | Clifton/3 ${ }^{\text {rd }}$ Grade | May 23, 2013 |
| Kirby, Kyle | OMMS/Math | May 23, 2013 |
| Lawler, Francis | CHS/JROTC | July 31, 2013 |
| Mack, Tana | GMMS/Social Studies | May 23, 2013 |
| Mattioli, Jill | Clifton/5 ${ }^{\text {th }}$ Grade | May 23, 2013 |
| McChesney, Susan | GJHS/Family Consumer Science | May 23, 2013 |
| McGee, Christine | EMS/Counselor | May 31, 2013 |
| Merrihew, Tayler | GJHS/Counselor | June 7, 2013 |
| Pelttari, Erik | CHS/Math | May 23, 2013 |
| Smith, Bryan | Clifton/5 ${ }^{\text {th }}$ Grade | May 23, 2013 |
| Statter, Bethany | MGMS/Special Education SNB | May 23, 2013 |
| Summers, Brian | OMMS/Social Studies | May 23, 2013 |


| Westbrook, Britni | GMMS/Interventionist | May 23, 2013 |
| :--- | :--- | :--- |
|  |  |  |
| Leave of Absence | EMS/Social Studies | August 5, 2013 |
| Cook, Darren | Tope/3 ${ }^{\text {rd }}$ Grade | February 28, 2013 |
| Freese, Carrie | EMS/Art | August 5, 2013 |
| Larsen, Melanie | Clifton/Principal | July 22, 2013 |
| Lesser, Michelle | FMS/Language Arts and Social Studies | August 5, 2013 |
| McLaughlin, Bobbi | BMS/Math and Science | August 5, 2013 |
| McLaughlin, Tyler | Chatfield/Reading Recovery | April 17, 2013 |

New Assignments
None at this time.
I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on May 21, 2013.

Terri N. Wells
Secretary, Board of Education

Mesa County Valley School District 51

Board of Education Resolution: 12/13: 86
Adopted: May 21, 2013

| Donor | City Market |
| :--- | :--- |
| Gift | Gift card |
| Value | $\$ 25.00$ |
| School/Department | Fruita Middle School / Band |


| Donor | Teresa Coons |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 50.00$ |
| School/Department | Palisade High School / Knowledge Bowl |


| Donor | Jolley Smiles |
| :--- | :--- |
| Gift | Cash |
| Value | 400.00 |
| School/Department | Bookcliff Middle School / General S.B.A. account |


| Donor | Mesa County School \& Public Employees Retirement Assoc. |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 100.00$ |
| School/Department | Palisade High School / Choir |


| Donor | Western Rockies Federal Credit Union |
| :--- | :--- |
| Gift | Fifty practice checkbooks |
| Value | $\$ 100.00$ |
| School/Department | Palisade High School / F.B.L.A. students |


| Donor | Altrusa International of Palisade |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 500.00$ |
| School/Department | Music Department / High and middle school jazz bands |


| Donor | Jolley Smiles |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 200.00$ |
| School/Department | Fruita 8/9 School / General S.B.A. account |


| Donor | Lavonne Gorsuch Insurance Agency Inc. |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 250.00$ |
| School/Department | Fruita 8/9 School / Service Learning Make-a-Wish Event |

Mesa County Valley School District 51

Board of Education Resolution: 12/13: 86
Adopted: May 21, 2013

| Donor | Frame Depot |
| :--- | :--- |
| Gift | Cut mats |
| Value | $\$ 125.00$ |
| School/Department | Lincoln Orchard Mesa / Preschool program |


| Donor | $\|$Jolley Smiles <br> Gift <br> Value <br> School/Department |
| :--- | :--- |
| $\$ 100.00$ |  |


| Donor | $\|$Jolley Smiles <br> Gift |
| :--- | :--- |
| Value | $\$ 300.00$ |
| School/Department | Shelledy Elementary / General S.B.A. account |


| Donor | LOKI Mountain Shop |
| :--- | :--- |
| Gift | Ball cap |
| Value | $\$ 25.00$ |
| School/Department | Equity / Prizes for Multicultural Conference |


| Donor | Albert and Ruth Bresnik |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 500.00$ |
| School/Department | Fruita 8/9 School / Tennis uniforms |


| Donor | Great Harvest Bread Company |
| :--- | :--- |
| Gift | Three loafs of sweet bread |
| Value | $\$ 25.00$ |
| School/Department | Mesa View Elementary / Muffins for Moms Breakfast |


| Donor | Homestyle Bakery |
| :--- | :--- |
| Gift | Six dozen muffins |
| Value | $\$ 63.00$ |
| School/Department | Mesa View Elementary / Muffins for Moms Breakfast |


| Donor | Main Street Bagels |
| :--- | :--- |
| Gift | Two dozen bagels |
| Value | $\$ 21.00$ |
| School/Department | Mesa View Elementary / Muffins for Moms Breakfast |

Mesa County Valley School District 51

Board of Education Resolution: 12/13: 86
Adopted: May 21, 2013

| Donor | Old Navy |
| :--- | :--- |
| Gift | Hoodies, hats, gloves, scarves and misc. clothing |
| Value | $\$ 1,500.00$ |
| School/Department | Prevention Services / R.E.A.C.H. Program |


| Donor | Best Buy |
| :--- | :--- |
| Gift | School supplies |
| Value | $\$ 1,000.00$ |
| School/Department | Prevention Services / R.E.A.C.H. Program |


| Donor | Congregation Ohr Shalom |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 600.00$ |
| School/Department | Prevention Services / R.E.A.C.H. Program |


| Donor | Mark Geske and Debra Roberts-Garske |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 45.00$ |
| School/Department | Fruita 8/9 School / N.J.H.S. fundraiser - Water For Life Project |


| Donor | Ranaee Bonella Interiors |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 30.00$ |
| School/Department | Fruita 8/9 School / N.J.H.S. fundraiser - Water For Life Project |


| Donor | Roxanne Calderone |
| :--- | :--- |
| Gift | Flute and case |
| Value | $\$ 100.00$ |
| School/Department | Music Education / Middle or high school in need |


| Donor | Jolley Smiles |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 100.00$ |
| School/Department | Taylor Elementary / General S.B.A. account |


| Donor | Jolley Smiles |
| :--- | :--- |
| Gift | Cash |
| Value | $\$ 300.00$ |
| School/Department | Fruita Middle School / General S.B.A. account |


| Donor | Barnes Electric |
| :--- | :--- |
| Gift | Technical assistance |
| Value | $\$ 75.00$ |
| School/Department | Palisade High School / Troubleshoot scoreboard problems |

NOW THEREFORE BE IT RESOLVED the Mesa County Valley School District 51 Board of Education, in accepting the donations listed above, extends their appreciation and acknowledges these important partnerships within the community which support learning for all students.

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on May 21, 2013.

Terri N. Wells
Secretary, Board of Education

| Grant Title |
| :--- |
| Source |
| Fund Number |
| Site |
| Description |
| Budget Amount |
| Fiscal Year |
| Authorized <br> Representative |


| Math \& Science Partnership Program Grant |
| :--- |
| Colorado Department of Education |
| $22-605-5366$ |
| District Wide |
| This grant will provide for math \& science coaches at several elementary <br>  <br> science |
| $\$ 721,291$ |
| $06 / 30 / 2013$ |
| Lesley Rose |


| Grant Title | Charter School Start Up Grant |
| :---: | :---: |
| Source | Colorado Department of Education |
| Fund Number | 22-605-5282 |
| Site | Juniper Ridge Community School |
| Description | This grant provides start up funds for charter schools |
| Budget Amount | \$196,500 |
| Fiscal Year | 06/30/2013 |
| Authorized Representative | Ron Roybal |

NOW THEREFORE BE IT RESOLVED that the Mesa County Valley School District No. 51 Board of Education approved the above identified grant funds for expenditure purposes.

I hereby certify that the information contained in the above resolution is accurate and was adopted by the Mesa County Valley School District 51 Board of Education on May 21, 2013.

Terri N. Wells
Secretary, Board of Education

Board of Education Resolution: 12/13:

All buildings charge the optional book fee: $\$ 5.00$ - kindergarten; $\$ 10.00-1^{\text {st }}$ through $5^{\text {th }}$
The charge for published items such as Scholastic News and Time may vary depending on the subscription rate.
All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.

| School | Kindergarten | $1^{\text {st }}$ Grade | $2^{\text {nd }}$ Grade | $3{ }^{\text {rd }}$ Grade | $4^{\text {th }}$ Grade | $5^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Appleton | $\$ 15.00$ <br> Classroom Supplies $\$ 15.00$ <br> Activities/Crafts <br> (Student is to bring a backpack only - <br> Teacher will purchase all supplies needed.) \$5.00 Computer Fee | $\$ 5.00$ <br> Computer Fee ALL teachers | $\begin{gathered} \$ 5.00 \\ \text { Magazine } \\ \$ 5.00 \text { Computer Fee } \end{gathered}$ | \$20.00 <br> National Geographic, Scholastic News, Science/Social Studies \& Literacy Fee Additional \$16.00 Musical Recorder Package \$5.00 Computer Fee | $\$ 20.00$ <br> Classroom Supplies and Field Trip, \$5.00 <br> Computer Fee | $\$ 5.00$ <br> Computer Fee |
| Field trip expenses for admission and buses are charged on a per basis. Assemblies are charged on a per assembly basis. |  |  |  |  |  |  |


| Broadway | $\$ 40.00^{*}$ <br> The fee is to be used for activities and supplies normal to the Kindergarten environment. <br> Students are to bring only a backpack to school. The Teacher will purchase all supplies needed | $\$ 45.00^{*}$ <br> Scholastic Magazine Subscription, Art/Craft Supplies, Class Activities \& Field Trips | $\$ 45.00^{*}$ <br> Scholastic News Subscription, Art/Craft Supplies, Class Activities, Field Trips, Science Experiments | $\$ 45.00^{*}$ <br> Supplies, Activities, Field Trips, Art/Craft Supplies, Science Supplies | \$45.00* <br> Supplies, Activities, Field Trips | $\$ 45.00^{*}$ <br> Supplies for Classroom Activities \& Projects, Field Trips, Planners, Magazines \& Books |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| *ALL STUDENTS - \$10.00 Technology Maintenance fee for maintenance/replacement of Smart Boards, Laptops, Projectors, etc. |  |  |  |  |  |  |
| Chatfield | $\$ 10.00$SubscriptionTechnology Fee | $\$ 12.00$ <br> Subscription <br> Science Fee Technology Fee | $\$ 10.00$SubscriptionTechnology Fee | $\$ 21.00$ <br> Planner, Readers, Notebooks, Binders Technology Fee | \$12.00 | \$10.00 |
|  |  |  |  |  | Planner | Planner, |
|  |  |  |  |  | Subscription Technology Fee | Pencils <br> Technology Fee |

ALL STUDENTS - Technology Fee for Laptop Maintenance and Battery Replacement
Field trips and assemblies will be charged for on a per trip/assembly basis as they occur - amounts will vary.
5TH GRADE ONLY: Camp Red Cloud Field Trip and Rockets will be charged separately

| Chipeta | $\begin{gathered} \hline \$ 25.00 \\ \text { General Supplies } \end{gathered}$ | $\begin{gathered} \text { \$25.00 } \\ \text { General Supplies } \\ \hline \end{gathered}$ | $\begin{gathered} \text { \$25.00 } \\ \text { General Supplies } \end{gathered}$ | $\begin{gathered} \hline \$ 25.00 \\ \text { General Supplies } \end{gathered}$ | $\begin{gathered} \hline \$ 25.00 \\ \text { General Supplies } \end{gathered}$ | $\begin{gathered} \hline \$ 25.00 \\ \text { General Supplies } \\ \hline \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Field Trips and Assemblies are charged for on a per trip and per assembly basis, amounts will vary. |  |  |  |  |  |  |
| Clifton | \$15.00 Supplies (Student is to bring a backpack only Teacher will purchase all supplies needed) | No Fees Charged | No Fees Charged | No Fees Charged | No Fees Charged | No Fees Charged |
| Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00 |  |  |  |  |  |  |

Board of Education Resolution: 12/13: 91

All buildings charge the optional book fee: $\$ 5.00$ - kindergarten; $\$ 10.00-1^{\text {st }}$ through $5^{\text {th }}$
The charge for published items such as Scholastic News and Time may vary depending on the subscription rate.
All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.

| School | Kindergarten | $1^{\text {st }}$ Grade | $2^{\text {nd }}$ Grade | $3{ }^{\text {rd }}$ Grade | $4^{\text {th }}$ Grade | $5^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dos Rios | $\$ 10.00$ <br> Field Trips to Moon Farm or Pumpkin Patch (fall field trip) and Butterfly Pavilion or Science Center (spring field trip) | No Fees Charged | \$10.00 <br> Classroom Fee for ixl.com (on line math program) \& Reading A to Z | $\$ 10.00$ Consumables $\$ 4.75$ Recorder | \$10.00 <br> News Publications, School Planner, \$4.75 Recorder (If Needed) | \$10.00 <br> Planner, Consumable <br> Class Set Supplies, Highlighter \& Dry Erase Markers, Self Grading Pens (Red \& Green) \$4.75 Recorder (If Needed) |


| DIA | \$30.00 <br> Content Project Supplies, Art Supplies, Class Magazines, Class <br> Books, Classroom Supplies \& Field Trips. Parents to supply regular sized backpack | $\$ 45.00$ <br> Content Project Supplies, Art Supplies, Class Magazines, Class <br> Books, Classroom Supplies, Field Trips \& Snacks. Parents to supply backpack and water bottle | $\$ 45.00$ <br> Content Project Supplies, Art Supplies, Class Magazines, Class <br> Books, Classroom Supplies \& Field Trips. Parents to supply backpack and water bottle | \$20.00 Content Project Supplies, Art Supplies, Class Magazines, Class Books, Classroom Supplies, Field Trips \& Consumable Items. Parents to supply backpack, water bottle, snacks \& some student supplies. Supply list will be available on Back to School Night. | $\$ 25.00$ <br> Art Supplies \& Class Fieldtrips | $\$ 20.00$ <br> Content Project Supplies \& Art Supplies |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fruitvale | \$10.00 <br> Art Supplies \& Classroom Project Supplies | $\$ 12.00$ <br> Art Supplies, Film Developing, End of Year Memory Book Supplies \& Classroom Project Supplies | \$7.00 <br> Art Supplies \& Classroom Project Supplies | \$10.00 <br> Art Supplies \& Classroom Project Supplies, Weekly Reader, Planners \& Quick Word Books | \$12.00 Art Supplies, Classroom Project Supplies In addition students are asked to supply: Backpack, 2 packs of Wet Wipes, 2 boxes of Kleenex \& 4 boxes of pencils (12 each) | $\$ 20.00$ <br> Art Supplies, Planners \& Classroom Project Supplies |
| Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00 |  |  |  |  |  |  |


| Gateway | $\$ 40.00$ <br> Per year for Snack and <br> Field Trips Fees | $\$ 40.00$ <br> Per year for Snack and <br> Field Trips Fees | $\$ 40.00$ <br> Per year for Snack and <br> Field Trips Fees | $\$ 40.00$ <br> Per year for Snack and <br> Field Trips Fees | $\$ 40.00$ <br> Per year for Snack and <br> Field Trips Fees | $\$ 40.00$ <br> Per year for Snack and <br> Field Trips Fees |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

Field Trips and Assemblies may have additional fees and will be charged for on a per trip and per assembly basis. These amounts may vary.

Board of Education Resolution: 12/13:

All buildings charge the optional book fee: $\$ 5.00$ - kindergarten; $\$ 10.00-1^{\text {st }}$ through $5^{\text {th }}$
The charge for published items such as Scholastic News and Time may vary depending on the subscription rate.
All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.

| School | Kindergarten | $1^{\text {st }}$ Grade | $2^{\text {nd }}$ Grade | $3{ }^{\text {rd }}$ Grade | $4^{\text {th }}$ Grade | $5^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lincoln OM | No Fees Charged | \$35.00 <br> Classroom Supplies (Student is to bring a backpack only - <br> Teacher will purchase all supplies needed) | \$35.00 <br> Classroom Supplies <br> (Student is to bring a backpack only - <br> Teacher will purchase all supplies needed) | \$35.00 <br> Classroom Supplies <br> (Student is to bring a backpack only - <br> Teacher will purchase all supplies needed) | \$35.00 Classroom Supplies (Student is to bring a backpack only - Teacher will purchase all supplies needed) | No Fees Charged |
| Student Planners will be paid for by PTA |  |  |  |  |  |  |


| Loma | \$15.00 <br> Materials Supplied by teacher: <br> Parent to supply a backpack. | $\$ 25.00$ <br> Materials Supplied by teacher: <br> Parents to supply a backpack. | \$25.00 <br> Materials Supplied by teacher: <br> Parents to supply a backpack and water bottle. | \$12.00 <br> Materials Supplied by teacher: <br> Parents to supply: Crayons, Colored pencils, Markers, Glue Sticks, Pencils, Highlighters, Red Pens, 2" Three Ring Binder with pockets, backpack, and water bottle. | \$10.00 <br> Materials Supplied by teacher: <br> Parents to supply a backpack, water bottle and general classroom supplies. | \$10.00 <br> Materials Supplied by teacher: <br> Parents to supply a backpack and general classroom supplies . |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00 |  |  |  |  |  |  |


| Mesa View | \$10.00 <br> Fee for Journal, Hand Sanitizer, Scholastic News. <br> Kindergarten T-shirt and Field Trips will be extra. <br> *Parents responsible for classroom supplies. | \$10.00 <br> Fee for Weekly Reader, and <br> Classroom Activities. <br> Field Trips will be extra. <br> *Parents responsible for classroom supplies. | \$10.00 <br> Fee for Scholastic News, and Classroom Activities. <br> Field Trips will be extra. <br> *Parents responsible for classroom supplies. | \$20.00 <br> Fee for Scholastic News, Field Trips and classroom activities. <br> *Parents responsible for classroom supplies. | \$25.00 <br> Fee for Planner, QuickWords, Scholastic News, and classroom activities. <br> Field trips will be extra. <br> *Parents responsible for classroom supplies. | $\$ 25.00$ <br> Fee for Planner, QuickWords, Scholastic News, \& Classroom Activities. Field Trips will be extra. <br> *Parents responsible for classroom supplies. |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| *Kindergarten, 1st , 2nd, 3rd, 4th, and 5th Grade parents responsible for class supplies--Supply lists available in the office |  |  |  |  |  |  |


| New <br> Emerson | \$40.00 <br> Supplies <br> (Student is to bring a backpack only - <br> Teacher will purchase all supplies needed) | \$40.00 <br> Supplies <br> (Student is to bring a backpack only - <br> Teacher will purchase all supplies needed) | $\$ 40.00$ <br> Supplies <br> (Student is to bring a backpack only - <br> Teacher will purchase all supplies needed) | \$40.00 Supplies (Student is to bring a backpack only - Teacher will purchase all supplies needed) | $\$ 40.00$ <br> Supplies <br> (Student is to bring a backpack only - <br> Teacher will purchase all supplies needed) | $\$ 40.00$ Supplies (Student is to bring a backpack only - Teacher will purchase all supplies needed) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Field trip expenses for admission and buses are charged on a per basis. Assemblies are charged on a per assembly basis. |  |  |  |  |  |  |

Mesa County Valley School District 51 ELEMENTARY SCHOOL STUDENT FEES 2013-2014

Presented: May 21, 2013
Board of Education Resolution: 12/13:

All buildings charge the optional book fee: $\$ 5.00$ - kindergarten; $\$ 10.00-1^{\text {st }}$ through $5^{\text {th }}$
The charge for published items such as Scholastic News and Time may vary depending on the subscription rate.
All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.

| School | Kindergarten | $1^{\text {st }}$ Grade | $2^{\text {nd }}$ Grade | $3{ }^{\text {rd }}$ Grade | $4^{\text {th }}$ Grade | $5^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nisley | $\$ 10.00$ General \& Consumable Supplies | $\$ 10.00$ General \& Consumable Supplies | $\$ 10.00$ General \& Consumable Supplies | \$10.00 General \& Consumable Supplies | $\$ 10.00$ General \& Consumable Supplies | $\$ 10.00$ General \& Consumable Supplies |
| Field trip expenses for admission and buses are charged on a per basis. Assemblies are charged on a per assembly basis. |  |  |  |  |  |  |
| Orchard <br> Ave | $\begin{aligned} & \hline \$ 40.00 \\ & \text { Supplies } \end{aligned}$ | $\begin{gathered} \hline \$ 40.00 \\ \text { Supplies } \end{gathered}$ | $\begin{aligned} & \hline \$ 40.00 \\ & \text { Supplies } \end{aligned}$ | $\begin{gathered} \hline \$ 40.00 \\ \text { Supplies } \end{gathered}$ | $\begin{gathered} \hline \$ 40.00 \\ \text { Supplies } \end{gathered}$ | $\begin{aligned} & \hline \$ 40.00 \\ & \text { Supplies } \end{aligned}$ |
| Student is to bring backpack and have tennis shoes for PE <br> Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from $\$ 1.00-\$ 6.00$ |  |  |  |  |  |  |


| Pear Park $\$ 10.00$ $\$ 10.00$ $\$ 10.00$ $\$ 10.00$ $\$ 10.00$  <br> \$10.00 Supply Fee for all grades cover Homework Folder, Planner, Magazine subscription (Time for Kids, Weekly Reader, etc.), Headphones \& computer       <br> Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from $\$ 1.00-\$ 6.00$       |
| :--- |
| \begin{tabular}{\|c|c|c|c|c|c|c|}
\hline
\end{tabular} |
| Pomona |


| Rim Rock | \$5.00 Art Fee $\$ 5.00$ Cooking Fee $\$ 20.00$ Classroom Supply Fee (Parents do not have to purchase any supplies for their child. They only have to supply a backpack) | \$25.00 Classroom Supply Fee \$15.00 Cooking/Art/Science Fee Parents need to purchase a backpack and a water bottle with a pop up lid for their student. | $\$ 5.00$ <br> Bus Fee per Child \$5.00 Art Fee \$5.00 Science Supplies \$5.00 Misc. Supplies | \$10.00 General and Consumable Supplies | \$5.00 Mountain Man Assembly Fees for Field Trips will be assessed in advance of the planned event and charged for on a per trip basis | Fees for Field Trips and End of Year Celebration will be assessed in advanced of the planned event and charged for on a per trip/event basis |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Field Trips and Assemblies are charged for on a per trip and per assembly basis. |  |  |  |  |  |  |
| Rocky Mountain | $\$ 5.00$ <br> Primary Journal \& Parent Communication Folder | $\$ 5.00$ <br> Primary Journal \& Parent Communication Folder | \$2.00 Parent Communication Folder | $\$ 5.00$ <br>  <br> Parent <br> Communication Folder | \$5.00 <br>  <br> Parent <br> Communication Folder | \$5.00 Planner \& Parent Communication Folder \$80.00 Camp RedCloud |
| Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00 |  |  |  |  |  |  |

Mesa County Valley School District 51 ELEMENTARY SCHOOL STUDENT FEES 2013-2014

Presented: May 21, 2013
Board of Education Resolution: 12/13:

All buildings charge the optional book fee: $\$ 5.00$ - kindergarten; $\$ 10.00-1^{\text {st }}$ through $5^{\text {th }}$
The charge for published items such as Scholastic News and Time may vary depending on the subscription rate.
All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.

| School | Kindergarten | $1^{\text {st }}$ Grade | $2^{\text {nd }}$ Grade | $3{ }^{\text {rd }}$ Grade | $4^{\text {th }}$ Grade | $5^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Scenic | \$5.00 <br> National Geographic, \$10.00 Handwriting <br> Books, \$5.00 Art Supplies | $\$ 25.00$ <br> Classroom Fees \& Consumable Supplies | $\$ 35.00$ <br> Field Trips, National Geographic Magazine, Consumable Supplies | \$4.00 <br> Weekly Reader <br> $\$ 6.00$ Science/Folder, <br> $\$ 13.00$ Foundation <br> Student Notebook | \$10.00 <br> Field Trip \$1.00 Folders, \$6.00 Recorders | $\$ 12.00$ Planners, Scholastic News \& Folders |
| Field Trips are charged on a per trip basis |  |  |  |  |  |  |
| Shelledy | $\$ 17.00$ <br> Art Fee, Cooking Fee, Literacy \& Pride Folder | \$22.00 <br> Art \& Science <br> Material, Social Studies Field Trip Fees \& Pride Folder | $\$ 5.00$ Pride Folder \& Time for Kids | $\$ 10.00$ <br> Pride Folder, Explorer National Geographic \& Bare Books for Animal Research | $\$ 25.00$ <br> Art \& Science Supplies, Field Trip Fees \& Pride Folder | $\$ 2.00$ <br> Pride Folder |
| Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00 |  |  |  |  |  |  |


| Taylor | \$35.00 <br> Supplies (Student is to bring a backpack only Teacher will purchase all supplies needed) | $\$ 10.00$ McAllister \& Stout Additional classroom materials $\$ 20.00$ Anders Additional classroom materials | $\$ 15.00$ Additional classroom materials | $\$ 35.00$ <br> Literacy/Math <br> Supplies, binders, folders, composition books, pencil pouches and publications | \$35.00 <br> Supplies (student bring in backpack onlyTeachers will purchase supplies needed) \$10.00 <br> Planner and Publications | $\begin{gathered} \$ 4.00 \\ \text { Planners } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$5.00 Technology Maintenance Fee |  |  |  |  |  |  |


| Thunder <br> Mtn | \$25.00 Supplies (Student is to bring a backpack only - Teacher will purchase all supplies needed) | $\$ 45.00$ Supplies (Student is to bring a backpack only - Teacher will purchase all supplies needed) | $\$ 25.00$ <br> Teacher will provide other necessary supplies \& craft supplies. Parents provide supplies from supply list | $\$ 10.00$ <br> Teacher will provide Science supplies and/or be used for Field Trips | \$20.00 <br> Teacher will provide other necessary supplies and/or subscriptions. Parents provide supplies from supply list | $\$ 45.00$ <br> Teacher will provide all supplies. Parents provide backpack and lunchbox (when necessary) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | \$45.00 Intermediate Block (Batchelor, Manuppella, Hobbs) |  |  |
| SPED - Diaz - \$10.00 - Teacher collects \$10.00/Month to cover snacks, community outings and special activities for SPED students |  |  |  |  |  |  |
| Fieldtrips will be charged on a per trip basis from \$1.00 and \$10.00 |  |  |  |  |  |  |

Board of Education Resolution: 12/13:

All buildings charge the optional book fee: $\$ 5.00$ - kindergarten; $\$ 10.00-1^{\text {st }}$ through $5^{\text {th }}$
The charge for published items such as Scholastic News and Time may vary depending on the subscription rate.
All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.

| School | Kindergarten | $1^{\text {st }}$ Grade | $2^{\text {nd }}$ Grade | $3^{\text {rd }}$ Grade | $4^{\text {th }}$ Grade | $5^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tope | $\$ 35.00$ <br> Supplies \& Subscriptions | \$35.00 <br> Supplies \& Subscriptions | $\$ 35.00$ <br> Supplies \& Subscriptions | \$35.00 <br> Supplies, Subscriptions \& Planners | \$35.00 <br> Supplies, Subscriptions \& Planners | \$35.00 Supplies, Subscriptions \& Planners Camp RedCloud - Cost for trip to be determined in advance of trip |
| Field Trips and Assemblies are paid out of the above fees except for 5th Grade Camp RedCloud |  |  |  |  |  |  |


| Wingate | \$40.00 Supplies (Student is to bring a backpack only - Teacher will purchase all supplies needed) | $\$ 25.00$ <br> Supplies, Activities \& Publications | \$25.00 <br> Supplies, Subscriptions, Activities | \$25.00 <br> Supplies, Activities, Subscription \$6.50 <br> Recorder | \$25.00 Supplies, $\$ 12.00$ Colorado History Day $\$ 6.50$ Recorder | $\$ 25.00$ Supplies \& Activities \$220.00 Camp RedCloud $\$ 6.50$ Recorder |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$10.00 Technology Maintenance Fee |  |  |  |  |  |  |
| \$5.00 Art Program Fee |  |  |  |  |  |  |

Early Access to Kindergarten or First Grade: $\$ 15.00$ application fee; $\$ 90.00$ testing fees.
If your child qualifies for free or reduced meals fees could be waived.

## Note:

Please see itemized list for details of fees.
Cost of Trips and Camps associated with extra curricular activities can be charged based on actual cost as determined on a per trip basis. All fees for classroom supplies are mandatory.
All fees for extra curricular activities are mandatory.

Mesa County Valley School District 51 ELEMENTARY SCHOOL STUDENT FEES 2013-2014 dentary

Every student, every day, learning for life!

Board of Education Resolution: 12/13: 68

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Appleton Kindergarten \(\mathbf{\$ 3 5 . 0 0}\) - The fee is to be used for activities and supplies normal to the Kindergarten environment. Students are to bring only a backpack to school. The Teacher will purchase all supplies needed 1st Grade \$5.00 - Computer Fee
2nd Grade \$10.00 - Magazine, Computer Fee
3rd Grade \$25.00 - Magazine, Science/Social Study Supplies \& Literacy Fee, Computer Fee
Additional \$16.00 - Musical Recorder Package
4th Grade \(\mathbf{\$ 2 5 . 0 0}\) - Classroom Supplies, Field Trip and Computer Fee
5th Grade \$5.00 - Computer Fee
```

Field Trips and Assemblies for elementary students are charged for on a per trip and per assembly basis. These amounts vary.

## Broadway Kindergarten $\mathbf{\$ 4 0 . 0 0}$ - The fee is to be used for activities and supplies normal to the Kindergarten environment. Students are to bring only a backpack to school. The Teacher will purchase all supplies needed <br> 1st Grade $\mathbf{\$ 4 5 . 0 0}$ - Scholastic Magazine Subscription, Art/Craft Supplies, Class Activities \& Field Trips <br> 2nd Grade \$45.00 - Scholastic News Subscription, Art/Craft Supplies, Class Activities, Field Trips, Science Experiments <br> 3rd Grade $\mathbf{\$ 4 5 . 0 0}$ - Supplies, Activities, Field Trips, Art/Craft Supplies, Science Supplies <br> 4th Grade \$45.00 - Supplies, Activities, Field Trips <br> 5th Grade \$45.00 - Supplies for Classroom Activities \& Projects, Field Trips, Planners, Magazines \& Books <br> ALL STUDENTS - \$10.00 Technology Maintenance fee for maintenance/replacement of Smart Boards, Laptops, Projectors, etc. This fee is included in the class fees.

| Chatfield | Kindergarten $\boldsymbol{\$ 1 0 . 0 0}$ - Subscription \& Technology Fee |
| ---: | :--- |
|  | 1st Grade $\boldsymbol{\$ 1 2 . 0 0}$ - Subscription, Science Fee \& Technology Fee |
|  | 2nd Grade $\boldsymbol{\$ 1 0 . 0 0}$ - Subscription \& Technology Fee |
|  | 3rd Grade $\boldsymbol{\$ 2 1 . 0 0}$ - Planner, Readers, Notebooks, Binders \& Technology Fee |
|  | 4th Grade $\boldsymbol{\$ 1 2 . 0 0}$ - Planner, Subscription \& Technology Fee |
|  | 5th Grade $\boldsymbol{\$ 1 0 . 0 0}$ - Planner, Pencils \& Technology Fee |
| 5TH GRADE ONLY: Camp Red Cloud Field Trip and Rockets will be charged separately |  |
| All Students - Technology Fee for Laptop maintenance and battery replacement |  |
|  | Field trips and assemblies will be charged for on a per trip/assembly basis as they occur -amounts will vary. |


| Chipeta | Kindergarten \$25.00-General Supplies |
| :---: | :---: |
|  | 1st Grade \$25.00 - General Supplies |
|  | 2nd Grade \$25.00-General Supplies |
|  | 3rd Grade \$25.00-General Supplies |
|  | 4th Grade \$25.00-General Supplies |
|  | 5th Grade \$25.00-General Supplies |

```
Clifton
Kindergarten \$15.00 - Supplies and Activities
1st Grade - No Fees Charged
2nd Grade - No Fees Charged
3rd Grade - No Fees Charged
4th Grade - No Fees Charged
5th Grade - No Fees Charged
```

Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from $\$ 1.00-\$ 6.00$

Dos Rios Kindergarten \$10.00 - Field Trips to Moon Farm or Pumpkin Patch (fall field trip) and Butterfly Pavilion or Science Center (spring field trip)
1st Grade - No Fees Charged
2nd Grade $\mathbf{\$ 1 0 . 0 0}$ - Classroom Fee for ixl.com (on line math program) \& Reading A to Z
3rd Grade \$10.00 - Consumables \$4.75 - Recorder
4th Grade \$10.00 - News Publications, School Planner, \$4.75-Recorder (If Needed)
5th Grade \$10.00 - Planner, Consumable Class Set Supplies, Highlighter \& Dry Erase Markers, Self Grading Pens (Red \& Green)
\$4.75 Recorder (If Needed)
Field Trips and Assemblies for elementary students are charged for on a per trip and per assembly basis. These amounts vary.


[^6]Field Trips and Assemblies may have additional fees and will be charged for on a per trip and per assembly basis.
These amounts may vary.

## Lincoln Kindergarten - No Fees Charged

Orchard 1st Grade $\mathbf{\$ 3 5 . 0 0}$ - Classroom Supplies - Student is to bring a backpack only, teacher will purchase all supplies needed.
Mesa 2nd Grade $\mathbf{\$ 3 5 . 0 0}$ - Classroom Supplies - Student is to bring a backpack only, teacher will purchase all supplies needed.
3rd Grade $\mathbf{\$ 3 5 . 0 0}$ - Classroom Supplies - Student is to bring a backpack only, teacher will purchase all supplies needed.
4th Grade $\mathbf{\$ 3 5 . 0 0}$ - Classroom Supplies - Student is to bring a backpack only, teacher will purchase all supplies needed. 5th Grade - No Fees Charged

## Student Planers will be paid for by PTA

Field Trips and Assemblies for elementary students are charged for on a per trip and per assembly basis. These amounts vary.

Loma Kindergarten $\$ 15.00$ - Materials Supplied by teacher: Snacks for the first 2 weeks of school, crayons, markers, pencils, journals, tissues, baggies, folders, glue and craft supplies. Parents to supply a backpack.
1st Grade \$25.00 - Materials supplied by teacher: Pencils, erasers, glue sticks, flue, Kleenex, crayons, pencil box, markers, colored pencils, pocket folders, zip-lock sandwich baggies, craft supplies, three ring binder, spiral notebook, journal, plastic pocket. Parents to supply a backpack
2nd Grade \$25.00 - Materials supplied by teacher: Erasers, pencils, markers, crayons, folders, spiral notebooks, Kleenex, hand sanitizer, glue, zip-lock baggies, and a pencil box. Parents to supply a backpack and water bottle.
3rd Grade $\mathbf{\$ 1 2 . 0 0}$ - Materials supplied by teacher: Planner, math binder, magazine subscription, and composition notebook. Parents to supply a backpack, (24-36) \#2 pencils, (2) Highlighters, (1) set of colored pencils, (4) Glue sticks, (2) Red pens, (1) Small box crayons, (1) Set of markers, (2) 3 Ring 1" binders, (1) Water bottle, (2) Boxes of Kleenex, (1) Box gallon size zip-lock baggies, (1) Box sandwich size zip-lock baggies, (1) Large pink eraser. NO MECHANICAL PENCILS OR TRAPPER KEEPERS

4th Grade $\mathbf{\$ 1 0 . 0 0}$ - Materials supplied by teacher: Homework folder, planner, magazine subscription, and composition notebook. Parents to supply a backpack, (1) Set of colored pencils, (24-36) \#2 pencils (wood only), (2) Large boxes of Kleenex, (2) Folders, (2) Highlighters, (1) Pencil box/bag, (4) Glue sticks, (3) Single subject spiral notebooks (no perforations), (1) Set markers. (1) Water bottle. (2) Comoosition notebooks. NO TRAPPER KEEPERS
5th Grade $\$ 10.00$ - Materials supplied by teacher: Homework folder, planner, magazine subscription, and composition notebook. Parent to supply a backpack, (5) Spiral notebooks (wide ruled), (1) Set markers, (1) Set of colored pencils, (1) 12 inch ruler (standard/metric), (24) \#2 Pencils, (1) Glue stick, (1) Adult scissors, (1) 1" Three-ring binder, (1) 2" Three-ring binder, (1) Large box Kleenex, (3) Red pens, (1) Zipper bag for supplies, (1) Box Zip-lock gallon sized baggies, (1) Box Zip-lock sandwich size baaaies. NO TRAPPER KEEPERS OR PENCIL BOXES
Field trip expenses for admission and buses are charged on a per basis. Assemblies are charged on a per assembly basis. These amounts will vary from \$1.00-\$6.00.

```
Mesa View Kindergarten $10.00 - Fee for Journal, Hand Sanitizer, Scholastic News. Kindergarten T-shirt and Field Trips will be extra.
    *Parents responsible for class supplies.
    1st Grade $10.00 - Fee for Weekly Reader, and Classroom Activities. Field Trips will be extra.
    *Parents responsible for Classroom supplies.
    2nd Grade $10.00 - Fee for Scholastic News, and Classroom Activities. Field Trips will be extra.
    *Parents responsible for classroom supplies.
    3rd Grade $20.00 - Fee for Scholastic News, Field Trips and classroom activities.
    *Parents responsible for class supplies.
    4th Grade $25.00 - Fee for Planner, QuickWords, Scholastic News, and classroom activities. Field trips will be extra.
    *Parents responsible for class supplies.
    5th Grade $25.00 - Fee for Planner, QuickWords, Scholastic News, & Classroom Activities. Field Trips will be extra.
    *Parents responsible for class supplies.
    *Kindergarten, 1st, 2nd, 3rd, 4th, and 5th Grade parents responsible for class supplies--Supply lists available in the office
```

New Supplies $\mathbf{\$ 4 0 . 0 0}$ - (All Grades) - Daily Supplies: Pencils, crayons, markers, glue sticks, glue, scissors, paint, paint brushes, tissues,
Emerson erasers, compass, protractor, steno pad, pocket folders, composition books, paper, miscellaneous cooking and draft supplies,
and classroom magazines (Time for Kids and Scholastic)

Field Trips and Assemblies for elementary students are charged for on a per trip and per assembly basis. These amounts vary.

```
Nisley Kindergarten $10.00-General & Consumable Supplies
    1st Grade $10.00 - General & Consumable Supplies
    2nd Grade $10.00-General & Consumable Supplies
    3rd Grade $10.00 - General & Consumable Supplies
    4th Grade $10.00 - General & Consumable Supplies
    5th Grade $10.00 - General & Consumable Supplies
```

    Field Trips and Assemblies for elementary students are charged for on a per trip and per assembly basis. These amounts vary.
    | Orchard | Kindergarten \$40.00 - Supplies |
| :---: | :---: |
| Ave | 1st Grade \$40.00 - Supplies |
|  | 2nd Grade \$ 40.00 - Supplies |
|  | 3rd Grade \$40.00 - Supplies |
|  | 4th Grade \$40.00-Supplies |
|  | 5th Grade \$40.00 - Supplies |

Student is to bring backpack and have tennis shoes for PE
Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00

```
Pear Park Kindergarten $10.00 - Homework Folder, Planner, Magazine Subscription, Headphones
1st Grade $10.00 - Homework Folder, Planner, Magazine Subscription, Headphones
2nd Grade $10.00 - Homework Folder, Planner, Magazine Subscription, Headphones
3rd Grade $10.00 - Homework Folder, Planner, Magazine Subscription, Headphones
4th Grade $10.00 - Homework Folder, Planner, Magazine Subscription, Headphones
5th Grade $10.00 - Homework Folder, Planner, Magazine Subscription, Headphones
$10.00 Supply Fee for all grades cover Homework Folder, Planner, Magazine subscription (Time for Kids, Weekly Reader, etc.),
                                    Headphones & computer program subscriptions (RAZ Kids, Lexia, Reading Counts, IXL Math, etc.)
Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from $1.00-$6.00
```

Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00

Rim Rock Kindergarten $\mathbf{\$ 3 0 . 0 0}$ - Art Fee, Cooking Fee, Classroom Supply Fee; Parents do not have to purchase any supplies for their child. They only have to supply a back pack
1st Grade \$40.00 - Supply Fee, Science Fee, Art Fee \& Cooking Fee; Parents need to purchase a backpack and a water bottle with a pop up lid for their student
2nd Grade \$20.00 - Bus Fee, Art Fee, Science Supplies \& Misc. Supplies
3rd Grade \$10.00 - General and Consumable Supplies
4th Grade $\mathbf{\$ 5 . 0 0}$ - Mountain Man Assembly. Fees for Field Trips will be assessed in advance of the planned event and charged for on a per trip basis
5th Grade - TBD - Fees for Field Trips and End of Year Celebration will be assessed in advanced of the planned event and charged for on a per trip/event basis

Field Trips and Assemblies are charged for on a per trip and per assembly basis.

```
Rocky Kindergarten $5.00 - Primary Journal & Parent Communication Folder
Mountain 1st Grade $5.00 - Primary Journal & Parent Communication Folder
    2nd Grade $2.00 - Parent Communication Folder
    3rd Grade $5.00 - Planner & Parent Communication Folder
    4th Grade $5.00 - Planner & Parent Communication Folder
    5th Grade $85.00 - Planner, Parent Communication Folder & Camp Red cloud
    Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from $1.00-$6.00
```

```
Scenic Kindergarten $20.00 - National Geographic, Handwriting Books, Art Supplies
    1st Grade $25.00 - Classroom Fees & Consumable Supplies
    2nd Grade $35.00 - Field Trips, National Geographic Magazine, Consumable Supplies
    3rd Grade $23.00 - Weekly Reader, Science/Folder, Foundation Student Notebook
    4th Grade $17.00 - Field Trip, Folders, Recorders
    5th Grade $12.00 - Planners, Scholastic News, Folders
```

    Field Trips are charged on a per trip basis
    
## Shelledy Kindergarten \$17.00 - Art Fee, Cooking Fee, Literacy \& Pride Folder

1st Grade \$22.00 - Art \& Science Material, Social Studies Field Trip Fees \& Pride Folder
2nd Grade $\$ 5.00$ - Pride Folder \& Time for Kids
3rd Grade \$10.00 - Pride Folder, Explorer National Geographic \& Bare Books for Animal Research 4th Grade \$25.00 - Art \& Science Supplies, Field Trip Fees \& Pride Folder 5th Grade \$2.00 - Pride Folder
Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary from \$1.00-\$6.00

Mesa County Valley School District 51 ELEMENTARY SCHOOL STUDENT FEES 2013-2014
ELEMENTARY SCHOOL STUDENT FES 2013-2014

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Taylor Kindergarten $\mathbf{\$ 3 5 . 0 0}$ - Supplies (Student is to bring a backpack only - Teacher will purchase all supplies needed)
1st \$10.00 - McAllister \& Stout Additional Classroom Materials; $\mathbf{\$ 2 0 . 0 0}$ - Anders Additional classroom materials
2nd Grade \$15.00 - Additional Classroom Materials
3rd Grade \$35.00 - Literacy/Math Supplies, binders, folders, composition books, pencil pouches and publications
4th Grade $\mathbf{\$ 3 5 . 0 0}$ - Supplies (student bring in backpack only-Teachers will purchase supplies needed). \$10.00 -
Planner and Publications
5th Grade \$4.00-Planners
\$5.00 Technology Maintenance Fee
Field Trips and Assemblies are charged on a per trip and per assembly basis. These amounts vary.

```
Thunder Kindergarten $25.00 - Supplies (Student is to bring a backpack only - Teacher will purchase all supplies needed)
    Mtn. 1st Grade $45.00 - Supplies (Student is to bring a backpack only - Teacher will purchase all supplies needed)
            2nd Grade $25.00 - Teacher will provide other necessary supplies & craft supplies. Parents provide supplies from supply list
            3rd Grade $10.00 - Teacher will provide Science supplies and/or be used for Field Trips
                $5.00 Recorder - ALL students
                            4th Grade $20.00 - Teacher will provide other necessary supplies and/or subscriptions. Parents provide supplies from supply
                            list
                            5th Grade $45.00 - Teacher will provide all supplies. Parents provide backpack and lunchbox (when necessary)
                            3rd/4th/5th Intermediate Block - Batchelor, Manuppella & Hobbs $45.00 - Teacher will provide all supplies. Parents provide
                            backpack and lunchbox (when necessary)
                            SPED - Diaz $10.00 - Teachers collect $10.00/month to cover snacks, community outings and special activities for SPED students
```

                            Money for field trips will be collected on a per trip basis ranging from \(\$ 1.00\) to \(\$ 10.00\)
    Primary Grades $\mathbf{\$ 3 5 . 0 0}$ - Fees include handwriting workbooks, student magazine subscriptions and supplies for projects as well as for Field trips, including spring art day and swim day at Lincoln Park Pool
Kindergarten: Pumpkin Patch, end of year activity and book
1st Grade: Cross Orchards or Botanical Gardens, Egg Farm and Math \& Science Center
2nd Grade: Cross Orchards, Botanical Gardens and Math \& Science Center
Intermediate Grades $\mathbf{\$ 3 5 . 0 0}$ - Fees include planners, student magazine subscriptions and supplies for projects as well as for Field trips, including spring art day and swim day at Lincoln Park Pool
3rd Grade: Hike at the National Monument, Community Field Trips
4th Grade: Mountain Man Assembly, Monument Hike and Math \& Science Center
5th Grade: Lower Mountain Hike, Owl Pellets, Water Festival and Bird Banding. Camp RedCloud - Cost for trip to be determined in advance of trip

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Wingate Kindergarten \$40.00 - Supplies: handwriting book, take home folder, name badges, crayons, markers, colored pencils, pencils and erasers, glue sticks, liquid glue, folders, paint, Kleenex, stamps for Flat Stanleys, Additional supplies: craft items, hand gel, paper plates, cups, napkins, extra snack, Ziploc bags, cardstock, scissors. Other: Field trips, guest speakers, special activities (Apple Dav, Thanksgiving Feast, clav for familv gifts, etc.)
1st Grade \$25.00 - Supplies, Activities \& Publications: Weekly Readers, supplies, film/developing; science materials, reading materials, instructional materials
2nd Grade \$25.00 - Supplies, Subscriptions, Activities
3rd Grade \$25.00 - Supplies (paint, clay, brushes, paper), Activities/Subscriptions, Recorder \$6.50
4th Grade \$37.00 - Classroom Supplies, Colorado History Day, Recorder \$6.50
5th Grade \$245.00 - Supplies, Activities, Subscriptions, Camp RedCloud, Recorder \$6.50
$\$ 10.00$ Technology Maintenance fee for maintenance/replacement of Smart Boards, Laptops, Projectors, etc. This fee is in addition to the class fees. \$5.00 Art Program Fee. \$6.50 Recorder fee is an additional fee.

Field Trips and Assemblies are charged for on a per trip and per assembly basis. These amounts vary.

Early Access to Kindergarten or First Grade: $\$ 15.00$ application fee; $\$ 90.00$ testing fees. If your child qualifies for free or reduced meals fees could be waived

Presented: May 21, 2013

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## Elementary Schools

Fee Schedule Changes for 2013-2014

| School | Kindergarten | $\mathbf{1}^{\text {st }}$ Grade | $\mathbf{2}^{\text {nd }}$ Grade | $\mathbf{3}^{\text {rd }}$ Grade | $\mathbf{4}^{\text {th }}$ Grade | $\mathbf{5}^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Appleton | No Change | No Change | No Change | No Change | \$10.00 <br> Classroom <br> Supplies \& Field <br> Trip | No Change |
|  |  |  |  |  |  |  |


| Broadway | $\$ 5.00$ | No Change | No Change | No Change | No Change | No Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Chatfield | No Change | No Change | \$2.00 <br> Subscription, <br> Technology Fee | \$6.00 <br> Planner, Readers, <br> Notebooks, <br>  <br> Technology Fee | No Change | \$2.00 <br> Planner, Pencils, <br> Technology Fee |


| Chipeta | No Change | No Change | No Change | No Change | No Change | No Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Clifton | No Change | No Change | No Change | No Change | No Change | No Change |
| Dos Rios | \$10.00 <br> Field Trips to <br> Moon Farm or Pumpkin Patch (fall field trip) and Butterfly Pavilion or Science Center (spring field trip) | No Change | Classroom Fee for ixl.com (on line math program) \& Reading A to Z | $\$ 10.00$ <br> Consumables <br> \$4.75 Recorder | No Change | No Change |


| DIA | No Change | No Change | No Change | (\$30.00) Content Project Supplies, Art Supplies, Class Magazines, Class Books, Classroom Supplies, Field Trips \& Consumable Items. Parents to supply backpack, water bottle, snacks \& some student supplies. Supply list will be available on Back to School Night. | $\$ 5.00$ <br> Art Supplies \& Class Fieldtrips | No Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

ELEMENTARY SCHOOL STUDENT FEES 2013-2014

Every student, every day, learning for life!
Presented: May 21, 2013

Board of Education Resolution: 12/13:

## Elementary Schools

Fee Schedule Changes for 2013-2014

| School | Kindergarten | $\mathbf{1}^{\text {st }}$ Grade | $\mathbf{2}^{\text {nd }}$ Grade | $\mathbf{3}^{\text {rd }}$ Grade | $\mathbf{4}^{\text {th }}$ Grade | $\mathbf{5}^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fruitvale | No Change | No Change | No Change | $\$ 3.00$ <br> Weekly Readers, <br> Planners \& Quick <br> Word Books | No Change | $\$ 10.00$ |


| Gateway | No Change | No Change | No Change | No Change | No Change | No Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lincoln OM | (\$20.00) <br> No Fees Charged | $\$ 33.00$ <br> Classroom <br> Supplies | No Change | No Change | No Change | No Change |
| Loma | No Change | $\$ 5.00$ <br> Classroom <br> Materials | $\$ 5.00$ <br> Classroom Materials | No Change | No Change | No Change |
| Mesa View | No Change | (\$20.00) | (\$20.00) | No Change | \$5.00 | No |
| *Kindergarten, 1st , 2nd, 3rd, 4th, and 5th Grade parents responsible for class supplies--Supply lists available in the office |  |  |  |  |  |  |


| New <br> Emerson | No Change | No Change | No Change | No Change | No Change | No Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Nisley | No Change | No Change | No Change | No Change | No Change | No Change |
| Orchard Ave | \$35.00 <br> Supplies | $\begin{gathered} \hline \$ 5.00 \\ \text { Supplies } \end{gathered}$ | $\begin{gathered} \hline \$ 5.00 \\ \text { Supplies } \end{gathered}$ | $\begin{gathered} \hline \$ 5.00 \\ \text { Supplies } \end{gathered}$ | $\begin{gathered} \hline \$ 5.00 \\ \text { Supplies } \end{gathered}$ | $\begin{gathered} \hline \$ 5.00 \\ \text { Supplies } \end{gathered}$ |
| Pear Park | No Change | No Change | No Change | No Change | No Change | No Change |
| Pomona | No Change | No Change | No Change | No Change | No Change | No Change |
| Rim Rock | (\$10.00) | No Change | No Change | $\$ 10.00$ <br> General and Consumable Supplies | No Change | No Change |
| Rocky Mountain | Primary Journal | Primary Journal | (\$3.00) <br> Parent <br> Communication Folder | No Change | No Change | No Change |
| Scenic | No Change | No Change | No Change | No Change | No Change | No Change |

ELEMENTARY SCHOOL STUDENT FEES 2013-2014
Presented: May 21, 2013

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Elementary Schools
Fee Schedule Changes for 2013-2014

| School | Kindergarten | $\mathbf{1}^{\text {st }}$ Grade | $\mathbf{2}^{\text {nd }}$ Grade | $\mathbf{3}^{\text {rd }}$ Grade | $\mathbf{4}^{\text {th }}$ Grade | $\mathbf{5}^{\text {th }}$ Grade |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\$ 5.00$ | $(\$ 3.00)$ | $\$ 3.00$ | $\$ 8.00$ | No Change | $(\$ 5.00)$ <br> Shelledy <br> Art Fee, Cooking <br>  <br> Pride Folder |
|  | Material, Social <br> Studies Field Trip <br> Fees \& Pride <br> Folder |  |  | Sime for Kids <br> Geographic \& Bare <br> Books for Animal <br> Research |  | Subscription |
|  |  |  |  |  |  |  |


| Taylor | \$5.00 Supplies (Student is to bring a backpack only - Teacher will purchase all supplies needed.) | $\$ 10.00$ <br> Anders Additional Classroom Materials | $\$ 5.00$ <br> Additional <br> Classroom <br> Materials | $\$ 25.00$ <br> Literacy/Math <br> Supplies, binders, folders, composition books, pencil pouches and publications | \$35.00 <br> Supplies (student bring in backpack only-Teachers will purchase supplies needed) \$10.00 <br> Planner and Publications | No Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \$5.00 - Technology Maintenance Fee |  |  |  |  |  |  |
| Thunder Mtn | No Change | $\$ 30.00$ <br> Casebolt <br> Classroom <br> Supplies | (\$20.00) <br>  <br> Whiteside \$15.00 <br> Arevian <br> Classroom <br> Supplies | (\$5.00) <br> Meister <br> Classroom Supplies | $\begin{aligned} & \hline \$ 13.00 \\ & \text { Kritch } \\ & (\$ 5.00) \\ & \text { Nelson } \end{aligned}$ | $\$ 30.00$ <br> Classroom <br> Supplies |


| Tope | $\$ 5.00$ | $\$ 5.00$ | $\$ 5.00$ | No Change | No Change | No Birds of Prey <br> Assembly |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |


| Wingate | No Change | No Change | No Change | No Change | No Change | No Change |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Board of Education Resolution: 12/13: 68

All buildings charge the optional book fee: $\$ 10.00$

All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students. For Fruita 8/9, Please refer to the High School Fee Schedule

|  |  | Bookcliff | East | Fruita | Gateway | Grand Mesa | Mt. Garfield | Orchard <br> Mesa | Redlands | West |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | Athletics (Extra Curricular) Mandatory | $\begin{gathered} \$ 70.00 \text { Per } \\ \text { Sport } \end{gathered}$ | $\$ 70.00 \mathrm{Per}$ <br> Sport | $\$ 70.00 \text { Per }$ <br> Sport | - | $\$ 70.00 \text { Per }$ <br> Sport | $\$ 70.00 \text { Per }$ <br> Sport | \$70.00 Per <br> Sport | $\$ 70.00 \text { Per }$ <br> Sport | $\$ 70.00 \text { Per }$ <br> Sport |
| B | Instrument Rental Mandatory | \$75.00 | \$75.00 | \$75.00 | - | \$75.00 | \$75.00 | \$75.00 | \$75.00 | \$75.00 |
| C | Choir, Orchestra, Band Uniforms Mandatory | \$15.00 <br> Choir <br> Orchestra or Band Shirt | \$15.00 <br> Choir <br> Orchestra or Band Shirt | \$15.00 <br> Choir <br> Orchestra or Band Shirt | - | \$15.00 <br> Choir <br> Orchestra or Band Shirt | $\$ 15.00$ <br> Choir <br> Orchestra or <br> Band Shirt | \$15.00 <br> Choir <br> Orchestra or Band Shirt | - | \$15.00 <br> Choir <br> Orchestra or Band Shirt |
| D | PE Uniforms | PE Uniform requirement specifics are set by each school | PE Uniform requirement specifics are set by each school | PE Uniform requirement specifics are set by each school | - | PE Uniform requirement specifics are set by each school | PE Uniform requirement specifics are set by each school | PE Uniform requirement specifics are set by each school | PE Uniforms are required \$7.00 IF new one is needed | PE Uniform requirement specifics are set by each school |
| E | Mandatory Refer to Itemized Section for details on Mandatory $\$ 40.00$ fee | \$40.00 | \$40.00 | \$40.00 | \$3.00 Planner $\$ 6.00$ <br> LA Workbook 7th Grade Only | \$40.00 | \$40.00 | \$40.00 | \$40.00 | \$40.00 |
| F | Miscellaneous Other Mandatory | - | - | - | $\begin{aligned} & \$ 20.00 \\ & \text { PE Fee } \end{aligned}$ | - | - | $\$ 20.00$ <br> Swimming | - | - |
| G | Yearbook (extra curricular) Voluntary | $\begin{aligned} & \hline \$ 20.00- \\ & \$ 25.00 \end{aligned}$ | $\begin{aligned} & \$ 20.00- \\ & \$ 25.00 \end{aligned}$ | \$25.00 | $\begin{gathered} \$ 20.00- \\ \$ 25.00 \end{gathered}$ | $\begin{gathered} \$ 25.00- \\ \$ 28.00 \end{gathered}$ | $\begin{aligned} & \hline \$ 20.00- \\ & \$ 25.00 \end{aligned}$ | $\begin{aligned} & \$ 20.00- \\ & \$ 25.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 20.00- \\ & \$ 25.00 \end{aligned}$ | $\begin{aligned} & \hline \$ 20.00- \\ & \$ 25.00 \end{aligned}$ |

## Note:

Please see itemized list for details of fees.
Cost of Trips and Camps associated with extra curricular activities can be charged based on actual cost as determined on a per trip basis.
All fees for classroom supplies are mandatory.
All fees for extra curricular activities are mandatory.
The district charges $\$ 70.00$ per Middle School sport to participate. This helps to pay for supplies, officials and coaches.
The district charges $\$ 75.00$ per instrument rental to cover the cost of repairs and replacement.
The district charges a voluntary $\$ 10.00$ fee to cover the cost of instructional supplies.

Mesa County Valley School District 51
MIDDLE SCHOOL STUDENT FEES 2013-2014
Itemized
Presented: May 21, 2013
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## All Middle Schools Mandatory Fees

| \$40.00 Per Year | Art: Paint, chalk, art paper, pencils, folders, notebooks, copper, scissors, erasers, paintbrushes, canvas, balsa, watercolor paper, charcoal, ink, wire, patina, tools, mirror, etch cream, watercolor sets or color replacements, sandpaper, colored chalk, water-based acrylic enamel, student rewards, clay, glaze, wax, fabric, dye, silk screening materials, straight edges. |
| :---: | :---: |
|  | Computers: Paper, ink cartridges and other printing costs, forms, folders, labels, video editing supplies including tapes, CDs, or DVDs, student portfolios, take home projects, core related projects, colored paper, card stock, student rewards. |
|  | Tech Ed: Take home projects, wood, metal, and other consumable supplies, student rewards, sandpaper, glue, epoxy, hot glue sticks, finish nails, dowels, drill driver bits, scroll saw blades, wall screws, utility knives/replacement blades, exacta craft knives, carbon paper, etching acid, contact paper, lumber, plywood, tempered hardboard, pressed panel bathroom type wall covering, wood finish wax, mineral oil, CO2 8 gm . cartridges, $1 / 8^{\prime \prime}$ welding rod, steel wool, mirror tiles, fasteners for picture frames, wood burner tips, band saw blades, drafting pencils, clock works hands, eye hooks, spray paint, monofilament of different sizes, mousetraps, balsa wood, tissue paper, masking tape, darkroom supplies, goggles, finishing supplies. |
|  | Planner: Used to manage deadlines and homework assignments |
|  | Science Lab: Lab supplies, consumables, microscopes, eye flush kit |
| Extra | Music: - \$75.00 Instrument Rental |
| Curricular | Choir/Orchestra/Band Shirts: - \$15.00 |
| Fees | Athletics: - \$ 70.00 per sport - Supplies, officials and coaches |
| Other Fees | Yearbook: - \$20.00-\$28.00 |

## Additional Fees Per Individual Schools



Note: Please see itemized list for details of fees. Cost of trips and camps associated with extra curricular activities can be charged based on actual cost as determined on a per trip basis. All fees for classroom supplies are mandatory.

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Middle Schools
Fee Schedule Changes for 2013-2014

|  |  | Bookcliff | East | Fruita | Gateway | Grand Mesa | Mt. Garfield | Orchard <br> Mesa | Redlands | West |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | Athletics <br> (Extra Curricular) <br> Mandatory | No Change | No Change | No Change | No Change | No Change | No Change | No Change | No Change | No Change |
| B | Instrument Rental <br> (Band/Orchestra) <br> Mandatory | No Change | No Change | No Change | No Change | No Change | No Change | No Change | No Change | No Change |
| C | Uniforms Mandatory | No Change | No Change | No Change | No Change | No Change | No Change | No Change | No Specific Music Shirt is required. PE Uniforms are required \$7.00 IF new one is needed | No Change |
| D | Mandatory | \$5.00 | \$5.00 | \$5.00 | $\begin{gathered} \hline \$ 5.00 \\ \$ 20.00 \\ \text { PE Fees } \\ \hline \end{gathered}$ | \$5.00 | \$5.00 | \$5.00 | \$5.00 | \$5.00 |
| E | Miscellaneous Other Mandatory | \$5.00 | $\begin{gathered} \$ 5.00 \\ (\$ 7.00) \\ \text { KEMS per } \\ \text { quarter } \end{gathered}$ | \$5.00 | \$5.00 | \$5.00 | \$5.00 | $\$ 5.00$ $\$ 5.00$ Swimming $\$ 7.00$ Additional Planner | \$5.00 | (\$5.00) <br> Theatre |
| F | Yearbook (extra curricular) Voluntary | No Change | No Change | No Change | No Change | $\begin{gathered} \$ 25.00 \\ \text { before Dec } \\ 19 \text { th } \\ \$ 28.00 \text { after } \end{gathered}$ | No Change | No Change | No Change | No Change |

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All buildings charge the optional book fee: $\$ 10.00$

All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.
For Fruita 8/9, Please refer to the High School Fee Schedule

|  |  | CHS | F 8/9 | FMHS | Gateway | GJHS | PHS | R-5 | Valley @ WCCC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | Athletics (Extra Curricular) Mandatory | \$140.00 Per Sport <br> *Limit of \$500 per family for High School Sports* | $\$ 70.00$ 8th Grade Per Sport $\$ 140.00$ 9th Grade Per Sport *Limit of \$500 per family for High School Sports* | ```$140.00 Per Sport *Limit of $500 per family for High School Sports*``` | - | $\$ 140.00$ Per Sport *Limit of $\$ 500$ per family for High School Sports* | \$140.00 Per Sport *Limit of $\$ 500$ per family for High School Sports* | - | - |
| B | Instrument Rental <br> Mandatory | \$75.00 | \$75.00 | \$75.00 | - | \$75.00 | \$75.00 | - | - |
| C | Uniforms <br> Mandatory | $\$ 15.00$ Band Uniform Cleaning $\$ 30.00$ Uniform Deposit $\$ 10.00-\$ 20.00$ Band T-Shirt $\$ 25.00-\$ 180.00$ Choir Uniforms $\$ 15.00$ P.E $\$ 15.00$ ROTC | \$15.00 Band Uniform Cleaning $\$ 15.00-\$ 25.00$ Band T-Shirt P.E. Uniform \$7.00 Shirt (Required) \$8.00 Shorts (Optional) $\$ 10.00$ Sweats (Optional) $\$ 15.00-\$ 100$ Choir | \$15.00 Band Uniform Cleaning $\$ 15.00-\$ 25.00$ Band T-Shirt $\$ 15.00$ P.E. $\$ 15.00-\$ 100$ Choir | - | \$15.00 Band Uniform Cleaning \$25.00 Marching Band Music, entry fees, uniform cleaning. Band Camp \$150.00 | \$15.00 Band Uniform Cleaning \$15.00 P.E. (No Uniforms will be handed out until paid for) $\$ 15.00$ Choir Robe Cleaning - $\$ 20.00$ Marching Shoes $\$ 5.00$ Gloves | - | - |
| D | Art Mandatory | \$20.00 $\$ 6.00$ Small Journal $\$ 10.00$ Large Journal | \$20.00 | $\$ 20.00$ - Art $\$ 35.00$ - AP Art $\$ 25.00$ - All Other Art Classes | - | \$20.00 | $\begin{aligned} & \$ 20.00 \text { Each } \\ & \text { Class } \\ & \$ 3.50 \text { Sketch } \\ & \text { Book } \end{aligned}$ | - | - |
| E | Class Dues Mandatory | \$4.00 | \$4.00-9th Grade | \$4.00 | - | \$3.00 | \$2.00 | - | - |
| F | Tech Ed <br> Mandatory | \$20.00 | \$20.00 | \$20.00 | - | \$20.00 | \$20.00 | - | - |
| G | Foreign Language Mandatory | \$15.00 | \$10.00 | \$5.00 | - | - | \$20.00 | - | - |
| H | Consumer Studies Mandatory | \$20.00 Food \& Science I \$20.00 Food \& Science II \$15.00 Lifestyles \$15.00 International Cuisine | \$20.00 Child Development $\$ 20.00$ Food \& Science I $\$ 20.00$ Food \& Science II $\$ 20.00$ Teen Choices $\$ 20.00$ Teen Living 8th $\$ 1$ | \$25.00 | - | ${ }^{-}$ | \$20.00 | \$15.00 Discovery Literacy \& Discovery Class | - |
| 1 | Computer Mandatory | \$5.00 Computer Science \$5.00 Computer Business Courses | $\$ 10.00$ Media Prod 9th Grade $\$ 10.00$ Comp Tech 8 th Grade $\$ 5.00$ Computer Apps | \$20.00 Computer Communications \$5.00 All Other Computer Classes | - | \$15.00 Business Computer Applications \$15.00 Computer Class \$5.00 Business Web Designs | \$5.00 Tech Fee $\$ 10.00$ Computer Lab Fee | - | - |

very student, every day, leaming for life!

Board of Education Resolution: 12/13: 68

All buildings charge the optional book fee: $\$ 10.00$

All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.
For Fruita 8/9, Please refer to the High School Fee Schedule

|  |  | CHS | F 8/9 | FMHS | Gateway | GJHS | PHS | R-5 | Valley @ WCCC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| J | Other Mandatory | \$10.00 All Science Classes EXCEPT $\$ 15.00$ Anatomy/ Physiology \$20.00 AP Biology \$22.00 Zoology \$20.00 Accounting \$3.00 LA Fee \$40.00 ROTC Leadership Lab Sporting Events Adult Admission \$5.00 Student/Senior \$3.00 City of GJ Seat Tax for games at Stocker Stadium \& Suplizo Field $\$ 1.25$ | $\$ 5.00$ P.E. <br> $\$ 10.00 \mathrm{Ag} 8$ <br> $\$ 15.00$ <br> Exp Ag 9 <br> $\$ 5.00$ <br> Science 8 <br> $\$ 10.00$ <br> Science 9 <br> $\$ 14.00$ <br> Technology <br> Supply Fee <br> Sporting Events <br> Adult Admission <br> $\$ 5.00$ <br> Student/Senior <br> $\$ 3.00$ <br> City of GJ Seat <br> Tax for games at <br> Stocker Stadium <br> \& Suplizo Field <br> $\$ 1.25$ | \$5.00 P.E. \$10.00 Science $\$ 15.00 \mathrm{AP}$ Science $\$ 25.00$ Voc Ag $\$ 5.00$ Play Production $\$ 35.00 \mathrm{Ag}$ Welding $\$ 15.00$ Anatomy/ Zoology $\$ 35.00$ CMU Biology $101 / 102$ Sporting Events Adult Admission $\$ 5.00$ Student/Senior $\$ 3.00$ City of GJ Seat Tax for games at Stocker Stadium \& Suplizo Field $\$ 1.25$ | \$20.00 <br> PE Fee | \$13.00 Science \$10.00 Fitness Activities P.E. \$10.00 Weight Training PE \$10.00 Athletic Weight Training \$10.00 Racquets \$10.00 Team Sports \$20.00 Accounting IA/IB \$110.00 Forensics \$110.00 Academic Team Travel \$40.00 Mock Trial Dues \$19.00 Technology Fee Sporting Events Adult Admission \$5.00 Student/Senior \$3.00 City of GJ Seat Tax for games at Stocker Stadium \& Suplizo Field $\$ 1.25$ | \$5.00 P.E. <br> \$7.00 P.E. Lock <br> Replacement <br> \$5.00 Lifetime <br> Sports <br> \$20.00 Science <br> \$20.00 <br> International <br> Cuisine <br> \$20.00 Life <br> Management <br> \$110.00 <br> Forensics <br> \$3.00 LA Fee <br> \$15.00 AP <br> English <br> $\$ 20.00$ <br> Accounting <br> \$25.00 AP <br> Economics <br> $\$ 5.00$ <br> Replacement I.D. <br> $\$ 1.00$ Newspaper <br> Fee <br> $\$ 24.00$ SBA <br> Student Fee <br> Sporting Events <br> Adult Admission <br> $\$ 5.00$ <br> Student/Senior <br> $\$ 3.00$ <br> City of GJ Seat <br> Tax for games at <br> Stocker Stadium <br> \& Suplizo Field <br> $\$ 1.25$ | - | $\begin{gathered} \$ 50.00 \\ \text { June School } \end{gathered}$ |

Board of Education Resolution: 12/13: 68

All buildings charge the optional book fee: $\$ 10.00$

All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.
For Fruita 8/9, Please refer to the High School Fee Schedule

|  |  | CHS | F 8/9 | FMHS | Gateway | GJHS | PHS | R-5 | Valley @ WCCC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K | Miscellaneous Other Mandatory | $\$ 60.00$ Lifetime <br> Sports <br> \$100.00 Bowling <br> Club <br> $\$ 110.00$ <br> Speech/Debate <br> $\$ 10.00$ Theater <br> $\$ 30.00-\$ 100.00$ <br> Costume Fee <br> $\$ 18.00$ Make-up <br> Kit <br> $\$ 10.00$ Fitness <br> Class <br> $\$ 10.00$ Parking <br> Permit <br> \$5.00 <br> Replacement ID <br> Card <br> $\$ 25.00$ Study Lab <br> $\$ 50.00$ Key <br> Performance or <br> GED <br> $\$ 14.00$ <br> Technology Fee <br> $\$ 100$ on line <br> classes <br> $\$ 15.00$ Work <br> Keys <br> $\$ 20.00$ <br> Project Lead the <br> Way <br> $\$ 2.00$ per <br> transcript after <br> the first 3 which <br> are free <br> $\$ 10.00-\$ 25.0$ | \$5.00 <br> Replacement ID Cards | \$10.00 Parking Permit per vehicle $\$ 15.00$ Choir $\$ 50.00-\$ 125.00$ Lifeguard Training $\$ 15.00$ Orchestra/Band $\$ 110.00$ Knowledge Bowl $\$ 110.00$ Speech \& Debate $\$ 14.00$ Technology Fee $\$ 2.00$ per transcript after the first 3 which are free $\$ 5.00$ Replacement ID Card $\$ 100$ on line classes | $\begin{aligned} & \hline \$ 15.00 \text { Work } \\ & \text { Keys } \\ & \$ 4.00 \\ & \text { Planner } \end{aligned}$ | $\$ 60.00$ Bowling/Golf $\$ 20.00$ Orchestra $\$ 25.00$ Piano $\$ 60.00$ Lifetime Activities $\$ 10.00$ Personal Fitness \& Wellness Heart Monitor Strap $\$ 2.00$ per transcript after the first 3 which are free $\$ 100.00$ On-line Classes | $\$ 15.00$ Orchestra $\$ 15.00$ Parking Fee $\$ 10.00$ Parking Ticket $\$ 20.00$ Pro Start $\$ 5.00$ Theater Arts $\$ 60.00$ Lifetime Sports $\$ 10.00$ Personal Fitness \& Wellness Heart Monitor Strap $\$ 25.00$ on line classes per class $\$ 50.00$ Key Performance or GED $\$ 2.00$ per transcript after the first 3 which are free | \$25.00 Activity \$15.00 Work Keys $\$ 2.00$ per transcript after the first 3 which are free | $\$ 25.00$ Registration Fee Per Semester $\$ 15.00$ Work Keys |
| L | Other Band/Choir (Extra Curricular) Mandatory | $\$ 10.00-\$ 25.00$ Ensemble Music $\&$ Videos $\$ 40.00$ Band Camp $\$ 50.00$ State Trip $\$ 10.00$ Choir $\$ 6.00-\$ 22.00$ Choir Consumables $\$ 15.00$ Orchestra Fee | Per Section $\$ 15.00$ Band $\$ 15.00$ Choir $\$ 15.00$ Orchestra $\$ 20.00-\$ 25.00$ Marching Shoes $\$ 5.00$ Gloves $\$ 25.00$ Band Camp Trips - Actual Cost per trip | \$30.00 Marching Band Uniform Cleaning \& Class Fee $\$ 25.00$ Band Camp $\$ 25.00-\$ 30.00$ Marching Shoes $\$ 5.00-\$ 10.00$ Gloves $\$ 5.00-\$ 10.00$ Beret $\$ 80.00-\$ 120.00$ Color Guard Uniform/ Equipment Trips - Actual Cost per trip | - | \$25.00 Choir Men's Meistersingers $\$ 25.00$ Choir, All Women's Choir Westwinds $\$ 70.00$, shoes $\$ 20.00$ shorts \$15.00 Choir, Carminas Women - Dress $\$ 80.00$ shoes $\$ 20.00$, shorts $\$ 15.00$ Choir, Cantanti Meistersingers, Women - Dress $\$ 60.00$ $\$ 15.00$ Jazz Bands $\$ 15.00$ Band Concert $\$ 15.00$ Band Symphonic $\$ 15.00$ Band Wind Ensemble | \$15.00 Per Choir Band Travel = Actual Cost of the Trip $\$ 10.00-$ Per band section for music \& miscellaneous class supplies $\$ 45.00$ Band Camp Meals | - | - |

Presented: May 21, 2013

Board of Education Resolution: 12/13: 68

All buildings charge the optional book fee: $\$ 10.00$

All mandatory curricular fees, fines and charges shall be waived or reduced for indigent students.
For Fruita 8/9, Please refer to the High School Fee Schedule

|  |  | CHS | F 8/9 | FMHS | Gateway | GJHS | PHS | R-5 | Valley @ WCCC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| M | Other Voluntary | $\$ 15.00$ SBA $\$ 25.00$ Calculator Rental $\$ 25.00$ ACT Prep Class Fee | \$15.00 SBA/ID Card 9th Grade $\$ 10.00$ SBA 8th Grade - NO Lincoln Park Discount \$2.00 Student Leadership Donation $\$ 25.00$ Calculator Rental $\$ 6.00$ Replacement Planner | $\$ 15.00$ SBA \$25.00 ACT Prep Class Fee $\$ 6.00$ Student Planner $\$ 25.00$ Calculator Rental |  | $\$ 15.00$ SBA $\$ 25.00$ Calculator Rental | \$15.00 SBA Athletic Sticker $\$ 25.00$ Calculator Rental | - | - |
| N | Yearbook (Extra Curricular) <br> Mandatory (May Vary depending on publication costs) | \$50.00 until Winter break \$60.00 After Winter break $\$ 65.00$ in May | $\$ 30.00$ through December 31st; $\$ 35.00$ after December 31st | \$60.00-\$80.00 | \$24.00 | \$60.00 until Winter break \$65.00 After Winter break | $\$ 60.00$ until Winter break \$75.00 After Winter break $\$ 80.00$ in May | - | - |
| 0 | AP Testing Mandatory | AP Classes may have additional fees for materials and/or study guides for instruction Actual Cost of Test | $\square^{-}$ | Actual Cost of <br> Test <br> AP Classes may have additional fees for materials and/or study guides for instruction | Actual Cost of Test | Actual Cost of Test <br> Note: AP Classes and Literature may have additional material fees for instruction | Actual Cost of Test | Actual Cost of Test | - |

## Note:

Please see itemized list for details of fees.
Costs of Trips and Camps associated with extra curricular activities can be charged based on actual cost as determined on a per trip basis.
Field Trip fees vary and are charged on a per trip basis to cover admission and bus expenses.
Club dues, shirts and travel fees vary and are charged on a per club basis.
The district charges $\$ \mathbf{1 4 0 . 0 0}$ per High School sport to participate. This helps to pay for supplies, officials and coaches.
The district charges $\$ 75.00$ per instrument rental to cover the cost of repairs and replacement.
The district charges a voluntary $\$ 10.00$ fee to cover the cost of instructional supplies.
The district charges $\$ 2.00$ per transcript after the first $\mathbf{3}$ which are free. HIGH SCHOOL STUDENT FEES 2013-2014

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Central High Accounting - $20.00
    School ACT Prep Class Fee - $25.00
    Anatomy & Physiology $15.00 - Lab Fees and classroom supplies
    AP Biology - $20.00 - Lab Fees and classroom supplies
    Art - $20.00 - Clay, paint, utensils
    Art Journal - $6.00 Small & $10.00 Large
    Band - $10.00-$20.00 Shirts; $10.00-$25.00 ensemble music and videos; $30.00 uniform deposit (refundable when turned in);
    $40.00 Band Camp; $50.00 State Trip (Band Parents Organization tries to help out if needed) $15.00 Dry clean uniforms
    Band/Orchestra - $15.00 Per Section - Music and miscellaneous classroom supplies, entry fees
    Bowling Club - $100 - for HS Federation dues, USBC Card, and state travel
    Calculator Rental - $25.00 - Replacement calculators, batteries, other math supplies and classroom equipment
    Choir - Uniforms: Women's & Select Choir (shirt) $25.00; Madrigal Singers - Boys - $128.00; Girls - $135.00; Sound Sensations:
    Boys - $140.00; Girls - $180.00; Consumable Fees $6.00 - $22.00; All State Choir Audition Fee/ Jr. & Sr. Auditions - $15.00; All
    State Choir Fees if selected - $10.00; All State Lunch fee if selected - $5.00; Colorado Choral Directors Select Choir fee if
    selected - $22.00; Choir fee - $10.00 (Busy music technology equipment and software, music technology computer site fees
    for using a program on more than one computer, vocal solo books, vocal music equipment, performance CD/s, choral music,
    rhoral folders)
    Class Dues - $4.00 - Prom, homecoming floats, graduation, decorations, facility rental, Senior gift
    Computer-Business Courses - $5.00 - Paper/printing costs (cartridges)
    Consumer Studies - $20.00 - Food, cooking and classroom supplies for Food Science I & II
    Consumer Studies - $15.00 - Food, cooking and classroom supplies for Lifestyles, and international cuisine
    Fitness Class - $10.00
    Foreign Language - $15.00-Materials for classes
    Language Arts Fee $3.00
    Lifetime Sports - $60.00 - Bowling, rock climbing, golf, billiard fees
    Parking Permit - $10.00
    PE - $15.00 - Uniforms
    Project Lead the Way - $20.00
    Replacement ID Card - $5.00
    ROTC - $15.00 - Only if PE Clothes are needed
    ROTC - $40.00 - Leadership Lab
    SBA - $15.00 (voluntary) - Activities/Athletics entry into events free (or reduced) & $1.25 City seat tax at Stocker Stadium.
    Science - $10.00 - Lab Fees and classroom supplies
    Speech Debate Team - $110.00 - Entry fees, paper, booklets
    Sporting Events - Adult Admission $5.00; Student/Senior $3.00; City of GJ Seat Tax for games at Stocker Stadium & Suplizo
    Field $1.25
    Study Lab Fees - $25.00 Study Lab, $100.00 On-line class, $50.00 Key Performance or GED;
    Tech Ed - $20.00 - Basic supplies and tools
    Technology Fee - $14.00 - All Grades
    Theater - $10.00 - Scripts, etc.
    Theater - $18.00 - Make up kit
    Theater - $30.00-$100.00-Costume Fees
    Work Keys - $15.00
    Yearbook - $50.00 until Winter break; $60.00 After Winter break; $65.00 in May
    Zoology - $22.00 - Lab Fees and classroom supplies
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Mesa County Valley School District 51 HIGH SCHOOL STUDENT FEES 2013-2014

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Fruita 8/9 Ag $10.00 8th Grade & $15.00 9th Grade
    School Art - $20.00 - Student Consumables
    Band T-Shirts - $15.00-$25.00
    Band Uniform $15.00 - Cleaning Fee
    Band/Choir - $20.00 - $25.00 - Marching Shoes, $5.00 Gloves, $25.00 Band Camp, Trips - Actual cost per trip
    Band/Orchestra - $15.00 Per Section - Music and miscellaneous classroom supplies, entry fees
    Calculator Rental - $25.00
    Child Development - $20.00
    Choir - $15.00-$100.00 - T-shirts, dresses, shirts, etc. as required for specific choirs
    Class Dues - $4.00 - 9th Grade
    Computer Apps - $5.00
    Computer Tech $10.00-8th Grade
    Food & Science I & II $20.00 each class
    Foreign Language - $10.00 - Books and Consumables
    Media Production $10.00 - 9th Grade
    PE - $5.00
    PE - $7.00 - Shirt (Required)
    PE - $8.00 - Shorts (Optional)
    PE - $10.00 - Sweats (Optional)
    Planner - $6.00 - Replacement Fee
    Replacement ID Card - $5.00
    SBA $10.00 - SBA Card 8th Grade - NO Lincoln Park Discount
    SBA $15.00 - 9th Grade
    Science - $5.00 8th Grade $10.00 9th Grade Per Class
    Sporting Events - Adult Admission $5.00; Student/Senior $3.00; City of GJ Seat Tax for games at Stocker Stadium & Suplizo
    Field $1.25
    Student Leadership Donation $2.00
    Tech Ed - $20.00 - Basic supplies and tools
    Technology Supply Fee $14.00 - Student Consumables & Batteries for Laptops
    Teen Choices $20.00 - Food, Lab & Other Supplies
    Teen Living $20.00 - 8th Grade - Student Consumables
    Yearbook - $30.00 through December 31st; $35.00 qfter December 31st
```


## Fruita ACT Prep Fee - $\$ 25.00$

Monument $\mathrm{Ag} /$ Welding - $\mathbf{\$ 3 5 . 0 0}$ - Welding supplies - gloves, rods, oxygen, steel, etc.
High All other computer classes - $\mathbf{\$ 5 . 0 0}$ - Classroom supplies: notebooks, special software and upgrades, etc.
Art I - \$20.00 - Classroom supplies: paint, paper, brushes, clay, colored pencils, etc.
AP Art - $\mathbf{\$ 3 5 . 0 0}$ - Classroom supplies: paint, paper, brushes, clay, colored pencils, etc.
All other Art Classes - \$25.00 - Classroom supplies: paint, paper, brushes, clay, colored pencils, etc.
Band T-Shirts - \$15.00-\$25.00
Marching Band - \$25.00 Band Camp, \$25.00-\$30.00 Marching Shoes, \$5.00-\$10.00 Gloves, \$5.00-\$10.00 Beret, \$80.00-1. $\$ 120.00$ Color Guard Uniform/Equipment, Trips - Actual cost per trip, \$30.00 Uniform cleaning \& class fee

Band/Orchestra/Symphonic \& Wind Ensemble - \$15.00 - Music and miscellaneous classroom supplies Calculator Rental - \$25.00

Choir - $\mathbf{\$ 1 5 . 0 0}$ - $\mathbf{\$ 1 0 0 . 0 0}$ - T-shirts, dresses, shirts, etc. as required for specific choirs
Choir - \$15.00 - Music and classroom supplies
Class Dues - \$4.00 - Catalyst newspaper, dances, events, graduation, etc.
Computer Communications - \$20.00 - Consumables and Classroom Supplies
Consumer Studies - \$25.00 - Classroom supplies: food, etc
Foreign Language - \$5.00
Knowledge Bowl - \$110.00
Lifeguard Training - \$50.00 - \$125.00 - Includes American Red Cross certification in Lifesaving, First Aid, and CPR, Lifeguard Manual and pocket mask for mouth-to-mouth resuscitation.
On-Line Classes \$100.00
Parking Permit - \$10.00
PE - T-shirts \$7.00; Shorts \$8.00, \$5.00 Class Fee - Frisbees, racquets (tennis \& Badminton), paddles (ping pong \& pickle ball), hockey pucks, birdies, jump ropes, cones, balls (football, volleyball, basketball, softball, tennis, ping pong, activity balls, etc.)

Play Production - $\$ 5.00$
Replacement ID Card - \$5.00
SBA - \$15.00 - ID card along with free admission to home athletic events and discounts on dance and play production admission

Science - \$10.00 - Classroom supplies: plants, slides, fossils, magnifiers, etc.
Science AP - \$15.00 - Classroom supplies: plants, slides, fossils, magnifiers, etc.
Science Anatomy/Zoology - \$15.00 - Classroom supplies: plants, slides, fossils, magnifiers, etc.
Science CMU Biology 101/102- \$35.00 - Classroom supplies: plants, slides, fossils, magnifiers, etc.
Speech \& Debate - \$110.00
Sporting Events - Adult Admission \$5.00; Student/Senior \$3.00; City of GJ Seat Tax for games at Stocker Stadium \& Suplizo Field \$1.25
Student Planner \$6.00
Tech Ed - \$20.00 - Classroom supplies: lumber, nails, robot kits, etc.
Technology Fee - \$14.00
Voc/Ag - \$25.00 - Classroom supplies: plants, animal feed, etc.
Yearbook - \$60.00 - \$80.00

Presented: May 21, 2013
Board of Education Resolution: 12/13: 68

| Grand | Academic Team (Travel) - \$110.00-Travel expenses |
| :---: | :---: |
| Junction | Accounting - \$20.00-Fee pays for consumable resources |
| High | Art - \$20.00-Supplies for all visual art classes: Art I/II, Independent Art, Drawing \& Painting, Ceramics I/II, Printmaking I, |
|  | 3-D Design, Photography I/II, Graphic Design |
|  | Athletic Weight Training - \$10.00 |
|  | Band Camp - $\mathbf{\$ 1 5 0 . 0 0}$ |
|  | Band Concert - $\mathbf{\$ 1 5 . 0 0}$ - music, entry fees |
|  | Band Jazz I/II- \$15.00-music, entry fees |
|  | Band Marching \$25.00-music, entry fees, uniform cleaning. Band Camp and other articles TBA. |
|  | Band Symphonic - \$15.00-music, entry fees |
|  | Band Wind Ensemble - \$15.00-music, entry fees |
|  | Bowling/Golf - $\mathbf{\$ 6 0 . 0 0}$ - Pay bowling alley and green fees |
|  | Business - \$20.00-Accounting IA/IB - consumable workbook - non refundable |
|  | Business - \$5.00-Web Design I/II |
|  | Business - \$15.00-Computer Applications/Advanced Computer Applications- paper, toner, software upgrades |
|  | Calculator Rental - \$25.00 - Math department offers calculators to be used by students unable to purchase one. Students sign a contract and pay $\$ 100.00$ replacement charge if lost. |
|  | Choir, Men's/Meistersingers - \$25.00-Tuxedo coat rental. Students supply pants, shirt, socks, and shoes |
|  | Choir, All Women's - \$25.00-Music, audition and entry fees. |
|  | Class Dues - \$3.00-Executive council activities, dances, events |
|  | Choir, Westwinds Women - Dress \$70.00, shoes \$20.00, shorts \$15.00 |
|  | Choir, Carminas Women - Dress $\$ 80.00$ shoes $\$ 20.00$, shorts $\$ 15.00$ |
|  | Choir, Cantanti \& Meistersingers Women - Dress \$60.00 |
|  | Class Dues-\$3.00-Executive council activities, dances, events |
|  | Forensics Dues - $\mathbf{\$ 1 1 0 . 0 0}$ |
|  | Handbook/Tech - \$15.00-All grades- paper, toner, batteries, student publications, forms, handbook. |
|  | Fitness Activities PE - $\mathbf{1 0 . 0 0}$ - Book |
|  | Lifetime Activities \$60.00-Bowling, rock climbing, golf, billiard fees |
|  | Mock Trial Dues - \$40.00-Travel expenses |
|  | On-Line Classes \$100.00 |
|  | Orchestra \$ $\mathbf{2 0 . 0 0}$ - Uniform cleaning, music, supplies, auditions and entry fees |
|  | Personal Fitness \& Wellness \$10.00-Heart Monitor Strap |
|  | Racquets - $\mathbf{\$ 1 0 . 0 0}$ - Equipment |
|  | SBA - \$15.00-Discount of athletic events |
|  | Science - \$13.00-Lab Fee and Materials |
|  | Team Sports - \$10.00-equipment |
|  | Sporting Events - Adult Admission \$5.00; Student/Senior \$3.00; City of GJ Seat Tax for games at Stocker Stadium \& Suplizo Field \$1.25 |
|  | Tech Ed - \$20.00-Supplies |
|  | Technology \$19.00-All Grades - paper, toner, batteries, student publications, forms, handbook |
|  | Weight Training PE - \$10.00 |
|  | Yearbook - \$60.00 until Winter break; \$65.00 After Winter break | HIGH SCHOOL STUDENT FEES 2013-2014



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Gateway PE Fee $20.00
    Planner $4.00
    Work Keys - $15.00 - Assessment scoring and analyzing tests
    Yearbook - $24.00
    Field Trips and Assemblies may have additional fees and will be charged for on a per trip and per assembly basis.
        These amounts may vary
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R-5 High Activity-$25.00-2 picnics; 2 bowling; Christmas dinner; Awards banquet; Senior banquet; Student awards; New Student
School Orientation
Discovery Literacy & Discovery Class - $15.00 - fabric, floss, transfer paper, hoops, needles, etc. for quilting supplies
Work Keys - $15.00 - Assessment scoring and analyzing tests
```

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Valley @ June School - $50.00
    WCCC Registration Fee - $25.00 - Per semester. Quarterly awards parties, Thanksgiving party, Christmas party, end of year party,
            student awards, water for school, student supplies.
    Work Keys - $15.00 - Assessment scoring and analyzing tests
    Books and materials: related to academic subject matter or counseling groups purchased at any bookstore or online
    Camera printing paper & color cartridges: to take special pictures of our students
    Field-trip expense: such as the Career Fair at CMU, or for science class, going to the dump. This would include bus driver
    and vehicle expenses.
    Headphones: students use these to listen to stories on CDs, computer programs, videos and DVDs, so they don't disturb
    other students
    Group days: We have special groups that meet one day a week. Supplies vary per group.
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Mesa County Valley School District 51 STUDENT FEE CHANGES 2013-2014

Presented: May 21, 2013

Board of Education Resolution: 12/13: 68
High Schools
Fee Schedule Changes for 2013-2014

|  |  | CHS | F 8/9 | FMHS | Gateway | GJHS | PHS | R-5 | Valley @ WCCC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | Athletics (Extra Curricular) Mandatory | No Change | No Change | No Change | No Change | No Change | No Change | No Change | No Change |
| B | Instrument Rental (Band/Orchestra) Mandatory | No Change | No Change | No Change | No Change | No Change | No Change | No Change | No Change |
| C | Uniforms Mandatory | No Change | No Change | No Change | No Change | No Change | $\$(20.00)$ <br> Band T-shirt \& Shorts included in Band Camp Fee | No Change | No Change |
| D | Art Mandatory | No Change | No Change | \$35.00 <br> AP Art <br> \$25.00 <br> All Art Classes <br>  <br> AP Art | No Change | No Change | No Change | No Change | No Change |
| E | Class Dues Mandatory | No Change | No Change | No Change | No Change | No Change | No Change | No Change | No Change |
| F | Tech Ed Mandatory | No Change | No Change | No Change | No Change | No Change | No Change | No Change | No Change |
| G | Foreign Language Mandatory | No Change | No Change | (\$5.00) | No Change | No Change | No Change | No Change | No Change |
| H | Consumer Studies Mandatory | ```$5.00 Food Science I & II``` | No Change | \$5.00 | No Change | No Change | No Change | $\$ 15.00$ Discovery Literacy \& Discovery Class | No Change |
| I | Computer Mandatory | No Change | No Change | No Change | No Change | No Change | No Change | No Change | No Change |
| J | Other Mandatory | $\$ 40.00$ <br> ROTC Leadership <br> Lab | \$4.00 Technology Supply Fee | \$5.00 $\mathrm{Ag} /$ Welding $\$ 5.00$ Voc/Ag $\$ 5.00$ Anatomy/ Zoology $\$ 5 / 00$ AP Science $\$ 35.00$ CMU Biology $101 / 102$ | $\begin{aligned} & \hline \$ 20.00 \\ & \text { PE Fees } \end{aligned}$ | \$4.00 <br> Technology Fee <br> $\$ 10.00$ <br> Racquets <br> $\$ 10.00$ <br> Team Sports <br> $\$ 10.00$ <br> Weight Training <br> PE <br> \$10.00 <br> Athletic Weight <br> Training | $\$ 3.00$ English Language Arts $\$ 2.00$ Replacement of PE Lock if lost or broken $\$ 4.00$ SBA Student Fee | No Change | No Change |

Mesa County Valley School District 51

Board of Education Resolution: 12/13: 68
High Schools
Fee Schedule Changes for 2013-2014

|  |  | CHS | F 8/9 | FMHS | Gateway | GJHS | PHS | R-5 | Valley @ WCCC |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| K | Miscellaneous Other Mandatory | $\begin{gathered} \hline \$ 4.00 \\ \text { Technology Fee } \\ \$ 100.00 \\ \text { Bowling Club } \end{gathered}$ | No Change | $\begin{gathered} \$ 4.00 \\ \text { Technology Fee } \end{gathered}$ | No Change | No Change | $\$(75.00)$ <br> On line Classes $\$(25.00)$ <br> No study lab fee $\$ 60.00$ <br> Lifetime Sports Golf $\$ 10.00$ <br> Personal Fitness Heart Strap Monitor | No Change | No Change |
| L | Other - Band/Choir (extra curricular) Mandatory | No Change | No Change | $\$ 30.00$ <br> Marching Band Uniform Cleaning \& Class Fee | No Change | \$25.00 Marching Band Music, entry fees \& Uniform Cleaning \$25.00 Choir Men's Meistersingers $\$ 25.00$ Choir, All Women's Choir Westwinds \$70.00, shoes \$20.00, shorts \$15.00 Choir, Carminas Women - Dress \$80.00 shoes \$20.00, shorts $\$ 15.00$ Choir, Cantanti Meistersingers, Women - Dress $\$ 60.00$ | Band Travel Trips = Actual Cost of the Trip $\$ 10.00$ Band Per Band Section | No Change | No Change |
| M | Other Voluntary | No Change | No Change | No Change | No Change | No Change | No Change | No Change | No Change |
| N | Yearbook (extra curricular) Mandatory | No Change | No Change | No Change | No Change | No Change | No Change | No Change | No Change |
| 0 | AP Testing | No Change | No Change | No Change | No Change | No Change | No Change | No Change | No Change |

Mesa County Valley School District 51 WCCC STUDENT FEES 2013-2014

Presented: May 21, 2013

Board of Education Resolution: 12/13: 68

| Program | Fees |  |
| :--- | :---: | :---: |
|  | 2013/14 |  |
| CAD/Animation | $\$$ | 18.00 |
| Technology Integration | $\$$ | 18.00 |
| Machining | $\$$ | 18.00 |
| Welding | $\$$ | 18.00 |
| Digital Design | $\$$ | 18.00 |
| $\quad$ Animation/Graphic Communications/Media Technology |  |  |
| Transportation | $\$$ | 18.00 |
| Construction Technology | $\$$ | 18.00 |
| Marketing | $\$$ | 18.00 |
| Med Prep | $\$$ | 99.00 |
| Supplies/Materials fee: \$24.00 |  |  |
| CPR/First Aid: \$30.00 |  |  |
| Criminal Background Check: \$25.00 |  |  |
| TB testing: \$20.00 |  |  |

Whereas: Negotiations between Mesa County Valley School District 51 (District) and the Mesa Valley Education Association (MVEA) occurred on April 12 ${ }^{\text {th }}$, April $22^{\text {nd }}$, April $23^{\text {rd }}$, May $10^{\text {th }}$ and May $11^{\text {th }}$; and

Whereas: The items agreed to include:

## Salary Schedule/Compensation

- Lanes and $80 \%$ of a Step

0 Lanes
Horizontal Movement - Only for the 2013-14 school year, coursework must be completed prior to July 1, 2013. Application to Human Resources must be in by last working day of July 2013 (July 31, 2013).
o Step
Vertical Movement $-80 \%$ of a step to be granted. The remaining $20 \%$ to be added back into the step retroactively as budget allows without decreasing staff or programs. Examples of increased revenue that would allow this includes attrition, grant funds, or increased student count.
0 Alternative compensation committee will be formed with MVEA representation when the additional $20 \%$ of the step is granted.

- Experience credit for new hires will be decreased by 2 years. Human Resources has leeway with hard to fill position or to honor previous commitments.


## MVEA Agreement

- Renewal of the Joint MVEA Agreement for 3 years
- July 1, 2013 - June 30, 2015


## Insurance

- High Deductible Health Plan (employees not participating in the wellness program): reduce deductible to $\$ 4,800$
High Deductible Health Plan (employees participating in the wellness program): reduce deductible to $\$ 3,900$


## Alternative Compensation

- Place the Educational Research and Proactive Collaboration Team Charter (ERPC) in charge of forming two balanced committees to:

1. Research effective/ineffective alternative compensation models/market based hiring systems, and research methods to recognize effective teachers.
2. Research pros and cons of divesting ourselves from non-local governmental revenue. Explore the practical implications and legal requirements of alternatives to the benefit package.
By August 12, 2013, ERPC will have developed a charter for each committee. The committees will begin meeting in August 2013.

- Hire compensation specialist consultant using reserves. ERPC will conduct interviews and lay out parameters and scope of work.

Mesa County Valley School District 51
MVEA Negotiated Agreement 2013-2014
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## Academic Options

- Maintain Current Budgets for Interventions

2013-14 maintain and increase by $\$ 500,000$

- Reduce Class Size

2013-14 Add 8 FTE's for regular education and 6+ FTE's for Special Education

- Increased Safety

2013-14 Continue additional training, communication based on committee work

- Online Learning

2013-14 Maintain current levels (situational, based on need)

## Non-Monetary Compensation

- Recommendation:

1. Form committee for the purpose of gathering data and making recommendations
2. Committee made up of teachers from all levels, building administration, district administration and MVEA.
3. Examples: rewards, recognition, earned autonomy, etc.

## Mutual Press Release

- The Board, Administration, and MVEA will jointly craft a press release.


## Language Changes to the joint MVEA Agreement

SECTION 2 GENERAL (page 4)

- Section 2.9-General
- Should the District adopt flexible scheduling or modifications in the traditiontschoot Work Year for all or some of its schools, or engage in a pilot program designed to evaluate the advantages and disadvantages of such scheduling or modifications, the parties will discuss any issues of concern and amend all inconsistent provisions of the Agreement so as to permit such scheduling or modifications.


## SECTION 4 ANNUAL NEGOTIATIONS (page 6)

- Section 4.6.5 - Conducting Negotiations
- Negotiations shall be conducted in open elosed-sessions unless both parties agree to the contrary closed sessions.
- Section 4.7.4 - Joint Study Committees
- Joint Study Committee Reports shall remain as confidential reports to the Board and the Association and shall not be released unless mutually agreed upon or discussed in open session.


## SECTION 8 EXTENDED LEAVES (page 14)

- Section 8.8 - Parental Leave
- This leave will be counted as part of the twelve (12) week leave entitlement under the Family and Medical Leave Act (FMLA). Accumulated Day Leave may leave is required to be used for the FMLA portion or thirty (30) contractual days whichever is greater.


## SECTION 9 TEMPORARY LEAVES OF ABSENCE (page 15)

- Section 9.1 - Day Leave
- Day leave is granted on the following bases:

Full time Work Year - 10 days
For each additional 10 contract days the employee will receive one half (1/2) day of additional day leave.
186 dayemployment 10days
196 dayemployment 101/2 days
$z 06$ day employment - 11 days
z26 dayemployment 12 days
Day leave for regularly contracted Covered Employees who work less than full time shall accumulate at a lesser rate, prorated upon the amount of time the Covered Employee is scheduled to work. All day leave shall be available from the beginning of the school year. Unused day leave is carried forward from one fiscal year to the next and shall be added to the employee's accumulated sick leave balance.

If an employee uses day leave on one of the aforementioned days, the employee must submit an Employee Leave Request stating the reason absent no later than the last workday of the month in which the day was requested. Failure to submit an Employee Leave Request could result in a deduction of pay, upon review by Human Resources.

- To make language consistent change "leave intent form" to "Employee Leave Request" in section 9.1. (approved by committee)
- Section 9.4 - Community Service Leave
- The Superintendent, or designee, may grant community service leave to the Covered Employee for either one (1) eight (8) hour request or two (2) four (4) hour requests per traditional schoot Work Year.
- Section 9.5 - Officiating and Judging Leave
- On the approval of the Superintendent, or Superintendent's designee, leaves may be granted for officiating and judging interscholastic activities following guidelines in Section 9.1. Documentation may be required.

The time released from District duties to serve as paid officials and judges for interscholastic activities involving District schools serving as host shall be with full pay.

The time released from District duties to serve as paid officials and judges for out-of-district interscholastic activities shall be deducted from day leave personalleave on an hourly basis.

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Adopted: May 21, 2013
Covered Employees serving as non-paid officials and judges for interscholastic activities shall not be charged with deductions from pay or personal day leave.

Govered Employees selected to serve as officials or judges for state interscholastic tournaments or playoffs shall receive full pay; however, the Covered Employee shall be required to reimburse the District for the cost of a substitute teacher, if a substitute teacher is needed.

- Section 9.6 - Leave for Emergency
- Leaves for emergency are included in Day Leave provision (9.1). Covered Employees using eleven (11) or more days may submit a written request to the Superintendent for consideration. Covered Employees may use accumulated sick leave for approved emergencies, or if no accumulated sick leave is available, this leave will be unpaid. In the event of an emergency for a Covered Employee with no accumulated sick leave, a written request explaining the need for emergency leave may be submitted to the Superintendent (or designee) for consideration.


## SECTION 10 SICK LEAVE BANK (page 17)

- Section 10.5 - Sick Leave Bank
- A member shall use his/her accumulated sick leave days prior to utilizing days which may be provided by the Program.


## SECTION 11 TRANSFER AND ASSIGNMENT (page 18)

- Section 11.1.3 - Voluntary Transfer and Job Postings
- A transfer request may be submitted annually when a vacancy is posted and expires once the vacancy has been filled. on November 1st of each year.
- Section 11.1.5 - Voluntary Transfer and Job Postings
- Remove extra period from last sentence. (approved by committee)
- Section 11.1.6 - Voluntary Transfer and Job Postings
- Eliminate section; no longer applicable. (approved by committee)
- Section 11.1.7 - Voluntary Transfer and Job Postings
- Transfers will not be considered for vacancies posted on or after fifteen (15) days prior to the beginning of the Work Year. Any vacancies occurring after this date will be posted as temporary assignments. during the ten (10) day period directly proceeding the first student contact day. These vacancies will be noted as temporary assignments.

Vacancies occurring during the thirty (30) day period that starts ten (10) days before the first student contact day and then extending the next twenty (20) days will be continuously posted. Covered Employees may apply for these positions for the next school year.

Adopted: May 21, 2013
Applications will be accepted with interviews beginning on October 1st. Applications for transfer shall be processed as outlined in Section 11.1 above.

Any transfer granted shall be effective as of the first contract day of the succeeding schoot year.

- Section 11.1.8 - Voluntary Transfer and Job Postings (Reference C.R.S. 22-63-202 (2) (c.5) (1))
- When filling a vacancy, preference shall be given to qualified personnel within the school system if professional qualifications and ability of such personnel are essentially equal to those of other applicants. Evaluations, experience within and outside the system, training, ability, and certification/licensure shall be considered when making transfers. Stability within the staff is a consideration for the District. A Covered Employee who is denied a transfer may request a written explanation from the Executive Director of Human Resources, or Director's designee.
- Section 11.1.10 - Voluntary Transfer and Job Postings
- Except in the event of a planned staff reduction or as the result of unusual circumstances which are accepted by the Superintendent as justification for transfer the following guidelines will be followed:
(a) Probationary I Covered Employee shall not be considered as applicants for transfer until the Board of Education has taken renewal action in May.
- $\quad$ Section 11.2.2/11.2.3 - Involuntary Transfer
- Switch order of sections. You identify who will be transferred before giving notice. (approved by committee)
- Section 11.2.7 - Involuntary Transfer
- Section 11.2.7 would become 11.2.8, section 11.2.7 would now read: Upon selection of a position the covered employee shall meet with a building principal and teachers to ensure a successful transition.
- Section 11.3 Covered Employee Assignment
- To the extent possible, building administration shall notify Covered Employees shall receive regarding their assignment for the following school year, including schools to which they will be assigned, the grade levels, and/or subject area, by the last day of the Work Year before July 15. Whenever possible, Any change in subject area, or grade level assignment, will be made after consultation with the Covered Employee(s) involved.
- (add to section 11.3) For Covered Employees regularly assigned to more than one building, a meeting with the building principals and, if applicable, the appropriate coordinator will take place within the first 30 days of the Work Year, to clarify assignment, schedules, evaluations, meetings, parent conferences, PLCs and other expectations.
- Section 11.4 - Job Sharing

Adopted: May 21, 2013

- (first paragraph) For the purpose of this Agreement, job sharing shall refer to the sharing of a single staff position by two (2) Covered Employees designated as primary job holder and job share partner.
- (second paragraph) Each job sharing arrangement shall be for one (1) school year. The Covered Employees may request renewal on a yearly basis. In order for a shared position to be approved, the two (2) Covered Employees must complete a District application form. The District will maintain a list of Covered Employees interested in job sharing. All applications for job sharing and/or renewal must be submitted to the Human Resources Department no fewer than twenty (20) days prior to the last day of the Work Year. prior to April 15 for the next succeeding school year. This application must be approved or denied by the last day of the Work Year. June 15.
- (third paragraph) Prior to approval, assignment and schedules will be arranged by the Covered Employees and principal. Participants will agree to attend appropriate meetings, parent conferences, back-to-school nights, etc. Where possible, the participants will serve as substitutes for one another at the Covered Employees' established per diem rates.
- (last paragraph) ...If a Covered Employee elects to return to full-time duty, if the District wishes to make personnel changes in the job sharing program, or if the position is dissolved, the job share partner (and the primary job holder if necessary) will be considered a voluntary transfer if having probationary status and involuntary transfer if having non-probationary status. the Covered Employee will be considered a voluntary transfer as in Section 11 of this document.
- Section 11.5 - Mutual Agreement Transfers
- By mutual agreement among the Administration, the Association, and the Covered Employee involved, the involuntary transfer procedure of the contract (Sections 11.2.5, 11.12.6 and 11.12.7) will be applied. It is understood that such transfers will be considered on a case-bycase basis.
- Section 11.6 - Assisted Transfers
- Delete section, transfers such as these will be handled on a case by case basis using parameters in section 11.5. (approved by committee)


## SECTION 12 EMPLOYMENT STATUS (page 25)

- Section 12.2.3.3 - Employment Status
- (c) The Board shall render its decision within ten (10) calendar days after the date of the Superintendent's response or the date of oral argument, whichever is later. A decision of the Board shall be final, subject to judicial review.

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- Add introductory statement: For the 2013-14 school year, the Colorado State Model will take precedence for evaluations. In addition, the Awareness and Track III from the former evaluation system will continue to be utilized.
- Section 14.6 - Evaluation
- Probationary Covered Employees shall be evaluated at least twice during each probationary year. Covered Employee's hired after the first quarter shall be evaluated at least once that school year.
As outlined in the Professional Growth and Evaluation for Teachers and the Professionat Growth and Evaluation for Counselors handbooks the following timelines will be followed When evaluating the performance of probationary Covered Employees.
(a) The first semester evaluation process shall be completed by the last class day of the first semester.
(b) The second semester evaluation process shall be completed two weeks prior to the last class day of the school year.
- Section 14.2 - Evaluation
- The designated administrator shall be responsible for the evaluation process and shall orient all Covered Employees under the administrator's supervision to the evaluation procedures during the first thirty (30) school days of the Work Year employment. At the same time, Covered Employees shall be advised as to whom shall observe and evaluate their performance. All Probationary I Covered Employees will be assigned a mentor and receive access to evaluation materials acopy-of the appropriate professional growth and evaluation handbook within the same 30 (thirty) day timeline.


## SECTION 21 SUPPORT STAFF TEACHER AIDES (page 29)

- Section 21 - Teacher Aides-Support Staff
- 21.1 School aides Support Staff shall not be used in place of a Covered Employee or in any initial instructional capacity.
- 21.2 Covered Employees will work with the principal in directing activities of teacher aides classroom paraprofessionals while those zides paraprofessionals are assigned to the building.


## SECTION 27 RETIREMENT (page 31)

- Section 27 - Resignation/Retirement
- Covered Employees shall notify the Human Resources Department of their intent to retire or resign no later than twenty (20) days prior to the last day of the Work Year.

Covered Employees may participate in a plan under this section only once in their career. This subsection (27.1) shall be in force through the spring of 2014.

SECTION 29 TRANSPORATION ALLOWANCE (page 32)

- Section 29 - Transportation Allowance
- Covered Employees who use their personal automobiles on authorized District business will be paid mileage at the current IRS reimbursement rate, as the same may be established by the Board from time to time. The District's mileage reimbursement will increase by $4 \zeta$ per mile each year until the IRS rate is reached.


## SECTION 30 PAY SCHEDULE OPTIONS (page 32)

- Section 30 - Pay Schedule Options
- 30.1 Covered Employees performing duties during the traditional school Work Year will receive pay during the course of the calendar year as follows:


## EXHIBIT A (pages 35-36)

- Introduction Paragraph (include salary schedule in Exhibit A)
- Current negotiated salary schedules with addenda are available in Human Resources Department or on the District website. For questions concerning the salary schedule, contact Human Resources or an MVEA officer.
- A. Work Year
- (Keep in Exhibit A) Teachers are employed for one hundred eighty two (182) six (186) days.
- (Updated "Work Year" definition to now become section 1.9, current definition 1.9 to be deleted) The number of days cited in Exhibit A and defined by the school calendar adopted by the Board of Education.
- B. Per Diem
- Salaries for teachers employed more than one hundred eighty six (186) days are determined by dividing the appropriate salary by one hundred eighty six (186) and multiplying the quetient by the number of contracted days.
- (Add "Per Diem" to Section 1 Definitions) The contracted salary divided by the number of days in the Work Year.
- (This will replace current language in Exhibit A: B. Per Diem Extended Contracts) Salaries for Covered Employees contracted for more than the scheduled Work Year are determined by multiplying the per diem amount by the number of contracted days.
- D. Placement
- Teaching/Counseling Experience - A maximum of ten (10) years of experience will be granted for prior contracted K-12 school exhing experience if obtained within the past (10) fifteen (15) years immediately preceding employment with the district. A teacher Covered Employee who taught under contract for the entire second semester of a school year will be credited with one experience year. Feachers Covered Employees with zero (0) or one (1) year experience will be placed on step one (1). Feachers Covered Employee with two (2) or more years' experience will be placed on the appropriate step up to the maximum allowed depending on the school year.

Adopted: May 21, 2013

- F. Benefits
- Depending on their position, Covered Employees may be eligible for one (1) or all of the following benefits: P.E.R.A., health insurance, dental insurance, life insurance, vision insurance, workmen's compensation, and various leaves. The Human Resources Department will inform Covered Employees of specific benefits when they are hired employed..
- G. Increments
- Horizontal movement: Only for the 2013-14 school year, coursework must be completed prior to July 1, 2013. Application to Human Resources must be in by the last working day in July 2013 (July 31, 2013).
- Horizontal movement will occur when: (a) all hours are semester hours beyond the "earned degree"; (b) in each twelve (12) hour block four (4) hours may be undergraduate hours. A minimum of eight (8) hours will be graduate hours. The undergraduate hour provision only applies to hours earned after January 1, 1986; (c) all course work must meet approved guidelines in order to count toward salary advancement; (d) course work must be earned prior to September 1 of each school year to receive salary advancement for that year; (e) the application for salary advancement is received in the Human Resources Department by the last working day in September of the school calendar year during which the change is to be effective, and; (f) the salary advancement would not be effective until the Human Resources Department is in receipt of official transcripts.
- H. Stipends
- 1. National Board for Professional Teaching Standards: Feachers that Covered Employees who receive National Board Certification will receive an additional yearly stipend equivalent to five percent (5\%) of range 1, step 1 of the salary schedule. Payment will be based on completion of all requirements by September 1 and notification to the Human Resources Department by December 31. Payment will be made retroactively to the beginning of the school year. Feachers Covered Employees will receive the additional stipend as long as increment only so long as they continue to hold National Board Certification.

3. Special Education teachers employed by the District prior to January 1, 1981 receive a yearly increment stipend of three hundred dollars (\$300).

Whereas: The MVEA membership ratified the agreement on May 20, 2013;

Therefore, be it resolved the Mesa County Valley School District 51, Board of Education ratifies this agreement.


[^0]:    Note: Billing procedures are inconsistent from month to month. However, actual natural gas usage is consistent with the same period last year.

[^1]:    (A) Must equal prior month ending cash (OR beginning of year when adding cumulative quarterly income/expenses, as in September, December, etc.)
    (B) Each Total Cash--end of month must be equal each other

[^2]:    Anticipated will be updated quarterly and is based on Re-Adopted Budget

[^3]:    Anticipated will be updated quarterly and is based on Re-Adopted Budget

[^4]:    * There is a timing issue with cash receipts from the schools. Distribution to the school revenue accounts lags a month behind.

[^5]:    * Insurance Premiums are not considered a transfer.

[^6]:    Fruitvale Kindergarten $\mathbf{\$ 1 0 . 0 0}$ - Art Supplies \& Classroom Project Supplies
    1st Grade $\mathbf{\$ 1 2 . 0 0}$ - Art Supplies, Film Developing, End of Year Memory Book Supplies \& Classroom Project Supplies
    2nd Grade \$7.00 - Art Supplies \& Classroom Project Supplies
    3rd Grade \$10.00 - Art Supplies \& Classroom Project Supplies, Weekly Readers, Planners, Quick Word Books
    4th Grade $\mathbf{\$ 1 2 . 0 0}$ - Art Supplies, Classroom Project Supplies, In addition students are asked to supply: Backpack, 2 packs of Wet Wipes, 2 boxes of Kleenex \& 4 boxes of pencils (12 each)
    5th Grade \$20.00 - Art Supplies, Planners \& Classroom Project Supplies
    Field trip and assembly fees are charged for on a per trip or assembly basis and range from \$1.00 to \$6.00

